

THE
HERMITAGE
OF
DU' MONTE;
A

BRITISH STORY.

[By William Hutchinson.]

THE SECOND EDITION.



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THE

ERMITAGE

OF

CHAMONTE

A

STORY

THE LONDON EDITION

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P R E F A C E

THE following sheets
were written by a gen-
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knowledge in the useful and
ornamental parts of life. They
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THE EDITOR.

E R R A T A.

Page 7. line 1.—omit "who"

16. 1.—for "round" read "veind"

43. 5.—for "projecting" read "projection"

55: 10.—for "every" read "A"

87. 7.—for "green" read "given"

127. 3.—for "Unveil'd" read "Veild"

136: 9.—Omit "As"

166. 7.—for "goes" read "goest"

172. 13.—for "their" read "there"

174. 7.—for "Wilder" read "Milder"

175. 9.—for "Nereides" read Niades"

198. 4.—for "Oppressing" read "opposing"

256. 3.—for "All all" read "these are"

T H E
H E R M I T A G E.

POSSESSED of an ancient family estate, Periander dwelt in a village, exercising those virtues, which render a man happy in himself, and a blessing to his fellow creatures.

PROVIDENCE had made him the father of an only son, whose excellencies at once indulged the warm-

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est of his parental wishes, and promised to the world a happy successor to Periander, whose grey hairs approached the grave.

THE first vestiges of the Reformation had not taken place in this kingdom; yet Periander, from a mind enlarged with learning and benevolence, had embraced certain principles dissenting from the Romish church.

IN the neighbourhood of the village stood a monastery, the chief of which

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which an ecclesiastic, who, from the contracted habits of his education, had hardened his soul with every severity of superstition. His meagre tall figure, was made lean by a mind of anxiety, and his pale visage and hollow eyes, expressed avarice and envy. He had acquired a bigotry of principle, from example rather than judgement; his monastic learning not advancing his charity, had furnished him with censures and condemnations; and his averfions were more generally exercised than his compassion.

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ARBITRARY in his principles, so was Father Peter arbitrary in his manners. The insolence of the church enflamed his bosom, and zeal for peculiar modes extinguished that essence of religion, universal love. To depart from Father Peter's precepts, was to sin without measure; and, amidst a thousand good actions, and a life of uninterrupted benevolence, Periander acquired the hatred and enmity of the ghostly Father.

FATHER

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FATHER Peter, who, from his holy office, might be conceived to be an imitator of the God whom he served; whose life, being totally abstracted from the cares of the world, was sustained in luxury by the hands of the labourer; whose religious zeal offering to the Deity through his ministers, stored the cloister with the tenths of all his fruits; possessed of abundant leisure to indulge his study of the Divinity through all his works; might we not have hoped, that such a man would have armed himself against
the

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the powers of Satan, and have governed the impetuous ardour of human passions, correcting them with true religion: But so far from modulating the fallies of the soul with piety and virtue, wrath and persecution were the weapons which were wielded by his consecrated hands.

THE influence which the religious had over families, their secret intercourse, and the rigorous mode in which they sustained their arbitrary authority, gave Father Peter
many

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many opportunities of instigating mischief on his neighbour. His blind bigotry induced him to think, that, in distressing one who dissented from the church of Rome, he rendered essential service to the God of all; through zealous frenzy he devised a thousand treacheries, and a thousand snares to oppress and injure Periander.

THE Seigniory was Lord Melvil's, where Periander's lands lay; he held them by Knight's service. To this Lord, the treacherous priest address'd himself;

himself; and, from a forged instrument, alledged to be recorded amongst the rolls and legends of the monastery of St Benedict, he induced him to prosecute a claim to the estates of Periander. The secret engines from monastic emissaries were sent abroad; the ignorant, deluded through their blindness into zeal, were prepared as witnesses to evidence whatever they might be prompted to.

PERIANDER, already enervated with age, his soul untuned, his judgement

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judgement relaxed, and his mind smoothed into that divine composure, which blesses the good man in his old age, as the harbinger of his dissolution; received these acts of oppression without dread: He confided in the God of justice, and smiled at the devices of his enemies: But too late he perceived, that the workers of iniquity were not always corrected by the instant hand of interposing Providence. He was at length alarmed with the reality of his danger; his paternal bosom felt apprehensions for his son; his age was

was disturbed in the midst of its infirmities, and the hand of care grasped at his fainting soul.

PERIANDER did not long sustain the shock, he sunk into the arms of death. With filial devotion, his beloved son Astianax laid him in the vault amidst his ancestors.

ASTIANAX, called from his travels by his father's approaching fate, an utter stranger to the enmity and stratagems of Father Peter, took possession of his inheritance: The
contest

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contest still went on. Some little time preceding the day of trial, Aftianax had retired into the gallery of his mansion, to meditate on the posture of his affairs, and consider the nature of Lord Melvil's claim. As he walked pensive to and fro, on a sudden, at the further end of the gallery, he heard a clash of armour : Turning hastily, he observed the buckler and shield to shake, which once his great ancestor Norban wore ; and in which, in Palestine, he testified his valour o'er the Saracens. At first, he regarded the e-

B

vent

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vent as accidental, and pursued his melancholy walk: But hearing the sound again, he perceived the coat of mail to tremble on the crooks where it hung, the helmet nodded, and the gauntlet moved as if it beckoned him.—This is no common circumstance, cries he, What is it that disturbs these arms, which, with their owner, long have been at rest. He ascended a few steps, and begun to handle the armour, when he distinguished, within the breast-plate, a light, like the faint rays which
glow

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glow worms shed within the shadowy bower at eventide. Advancing further, he discovered, that the beams proceeded from a small onyx cross, which hung concealed by the armour, suspended in a golden chain, from the collar. The unexpected acquisition threw him, for a moment, into surprise. Strange it is, thought he, that such a gem should remain for seven ages undiscovered by his forefathers; a gem so rare, that, in its composition, it excelled all he had ever seen. It was, as the onyx stone, shadowy,

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and round, and variegated; but around it was diffused a livid light; on its parts were various engravings, of mysterious or emblematical characters, appearing like the Egyptian devices, representing the attributes of the God of nature. A sudden propensity led Aftianax to place the chain upon his neck. Soon as the amulet had touched his bosom, from every point of the cross, there fell warm drops of blood; and, with a horrid clangour, the armour shook in every joint! Surprise now changed to fear. Have I, says he, with sacrilegious

legious hands, polluted this fair-
gem? and is the spirit of the mighty
Norban offended at my rashness?
Again the armour shook! These un-
common appearances encreased his
amazement; as, if danger was near,
he laid his hand upon his sword,
and, looking around, seemed to ex-
pect an enemy. His enemy was
there! The insatiable ecclesiastic,
not being content with the slow pro-
gress of the laws, in the oppression
of Astianax, and not being appea-
sed by the death of the good Pe-
riander; but taking advantage of

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the liberty which these times of bigotry afforded to the churchmen, he past through the apartments of the house uninterrupted, and fought the heir of Periander in his retirement, to accomplish his infernal purposes by his assassination. The blessed spirits of those who have left this life, remain our guardian angels; and, till this globe by fire shall be refined into a heaven for men, they hover in the upper atmosphere, where light alone fills the expanse, and ride above the watry vapourous veil which circumvades this planet :

There

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There they behold whate'er betides
their kindred souls on earth: From
whence, descending to our aid, as
each emergency advances, far as
such refined beings, spirits of hea-
venly mould, can move the dull and
drowsy senses of our earthly form,
they influence our will, or check
our wish, or turn our rash resolve;
by touch so delicate, that we, amidst
the inspiration, know not how or
why we pass between our purpose
and the event: Their form is also
pure, that, to our sight, the spirits
riding on the beams of light, escape
the

the sense, like colours, till they pass on mediums which are attuned to the dullness of man's nature; so, when they would conduct us from perils eminent, or to the fair possessions of prosperity, they assume some form terrestrial, to minister to us their more peculiar care.

THE approach of Father Peter, at first, struck Astianax with apprehension; but, on recollection of his holy office, and of his public name for godliness and rigid virtue, his fear subsided: Yet, not knowing why,

why, he still retained his hand upon his sword. The ghostly father, in his bosom hid the dagger which he brought to shed Astianax's blood. With a solemn look of sanctity, he address'd the youth in language culled from all the store of base hypocrisy, first disciplined in dark monastic schools. With seeming tears he spoke of Periander; and, crossing his breast, prayed for his departed spirit. He sighed, and talked of all the ancestry of young Astianax, and called on saints to lead him in the paths of his forefathers.

Forth

Forth he stretched his hand to bless him; and from his sword the unsuspicious youth was ready to withdraw, to clasp the monk within his bosom, where his soul rebounded with the fervour of his reverence and love to those of whom he spoke. In that instant the armour shook! Alarmed by the repeated sound, Astianax stepped back! The noise had touched the ecclesiastic's ear; and, with emotions not to be expressed, he felt unusual terrors seize his soul! The crucifix upon the bosom of Astianax again let fall fresh
tears

tears of blood; and, fixed with earnest and involuntary grasp, his hand remained upon his sword. Various passions wandered on his features. The monk long used to look upon the face of those he dealt with, there to discover, from that undeceiving index, the sentiments which agitate the soul, fixed a steady gaze upon the youth, wondering to behold a lustre beam o'er all his aspect, such as zealots fancy to their patron saints. His dark resolves were shaken! Aftianax, thus upon his guard, rendered the monk's enterprise impracticable.

The

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The shaking of the armour was supernatural. Conscious evil filled the guilty mind of Father Peter with terrors and self-condemnation. His soul let go its bloody purpose, and, for a moment, relaxed into remorse; but for a moment only: For the succeeding thought turned on a future time to execute his project.

DURING the short time in which these few ideas moved within the mind of the ecclesiastic, Astianax and he stood motionless and silent; the monk gazing on the youth, and the

the youth, with eyes uplifted, fixed on the armour. Peter broke silence, and, arming his bosom with the tokens of the cross, he called upon the sacred name of God to bless and sanctify him; that he might avoid the snares and wiles of those infernal beings which possessed this mansion, and the frenzy'd spirit of Astianax. Amidst this ejaculation, with uplifted eyes and hands, he turned to quit the chamber; when, behold, the loosened garment let the weapon pass, and at his feet the naked dagger dropt! This was the hour of

wonder to Astianax ! He scarce gave credit to what he saw ; his astonished mind could not form one conjecture, wherefore the good, the pious monk, wore in his bosom this dire instrument. Confounded in the event, the monk, in haste, pass'd on, not noticing the matter, but apprehending, that hence the youth would take the alarm, and ever, in his presence, be on his guard.

Soon as Astianax had recollected himself from his surprise, he stooped to take the dagger up ; when he
beheld

beheld the onyx sending forth more brilliant rays, than when he first perceived it on the breast-plate of his ancestor: He drop'd upon his knee, and, holding forth the glowing amulet, thus he poured forth his thoughts.

“Most glorious relick of my fire
 “great Norban, do I not apprehend
 “thy inestimable value, and thy
 “wonderous qualities! Whilst sus-
 “pended on my bosom, thy virtues
 “can presage the unforeseen ap-
 “proach of danger, and the ad-
 “vancing

“ vancing changes to prosperity. Thy
“ bloody tears foretel that hazard
“ is not far behind, and thy lustre
“ blazeth forth, to proclaim the
“ footsteps of serenity and peace.
“ O ye blessed manes of my depart-
“ ed ancestors, if ye behold the
“ last remains, this single personage
“ of your illustrious blood, with
“ eyes of approbation; and, with
“ angelic love, guard me from pe-
“ rils and the wiles of Satan; be
“ present to my soul in all its reso-
“ lutions; and so inspire me with
“ the love of honour, that I may
“ emulate

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“ emulate your glorious deeds, and
“ imitate your virtuous lives ; and
“ when my regenerated spirit shall
“ leave this vale of sin and sorrow-
“ fulness, to meet you on the wings
“ of light ; may I be esteemed de-
“ serving of your approbation, and
“ adjudged worthy to be enrolled by
“ the recording angel, in the illu-
“ strious table of your genealogy
“ in heaven.”

THE monk retired into his secret cell, and there, instead of devoting his meditations to religious prospects,

pects, his temporal ambition and rapacious avarice, led him to form new plans for the destruction of Astianax. Lord Melvil was a man, whose early life was dissolute and vicious; every degree of fashionable error was familiar to him; in his lasciviousness, he ruined half his vassals; in his ebriety, he mastered the Herculean cup of Alexander; in him, ignorance begat obstinacy; his resentment was insatiate; his will was arbitrary; and his whole demeanour groaned under his authority. Age and disease had weakened his faculties,

ties, but left his mind all unreformed. The churchmen took possession of his soul: They ingrafted bigotry upon the darkness of his understanding; wound up the springs of superstition; and, from the horrors of their doctrine, induced his avarice to bend in purchase of salvation. Large endowments had been made, and Father Peter's monastery enriched with vast donations. The enmity to Periander first gave rise to the prosecuted claim of his estates. Lord Melvil had devoted it, for a thousand masses more, to the

same

same monastery. The death of Periander removed the object of the ecclesiastic's vengeance; but the object of his avarice was yet in being. The active spirit of Astianax the heir, and the unbounded love his excellencies gained him, together with his determined purpose, of appealing to the King in person; seemed to throw such obstacles to a design which fraud alone supported, that Father Peter's subtlety was confounded. He was convinced, that Astianax would not be the same supine opponent he had met with in

Periander :

Periander : That he would never
 cease to trace the subject to its
 source ; and that the esteem his vir-
 tues had procured him, would
 prompt a thousand friends to aid his
 suit, and second his appeal before
 the King ; against a Lord whose vio-
 lence and oppression had long been
 infamous. He reflected, that the
 claim sustained itself upon a forgery.
 That the King, whose youthful soul
 was not subjected to the bigotries of
 church dominion, would give but
 little credit to the dormant legends
 of a monastery. The world already
 entertained

entertained suspicions of the artifices of ecclesiastics. Their large acquisitions had promoted jealousies, and thence their authorities grew distasteful. An apprehension of the discovery of this fraud brought many terrors. He reflected, that Astianax was now the only one remaining of his ancient house; and that, without an heir, his lands reverted to the lord. An easier passage this, than what he had devised in the days of Periander. The death of Astianax would accomplish all his purpose. The perpetration committed

mitted to his own hands, avoided discovery, and left no accomplice to betray the treachery. With soul injured to sin, he resolved upon the horrid project; but angels interposing held his hands, and frustrated his device.

UNDER these circumstances, see the ecclesiastic in his cell: The religious habit the cloak of hypocrisy cast from his inflamed bosom, where disappointment irritated all his sinful disposition. On the table where he rested, stood the image of a suffering

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fering Deity, suspended on the cross;
 a rosary, and a book of prayer. The
 holy gospels lay upon his couch,
 with wafers, and the hallowed wa-
 ter-urn o'erwhelm'd. Objects, to
 other minds, excitiv of reverence
 and adoration ; to Father Peter no-
 thing more than inanimate emblems
 of his profession. With such atten-
 dants, who could apprehend that
 temporalities were all his care, Ra-
 pine and avarice! Vengeance and
 blood? Could not such objects touch
 thy hardened heart, and prompt thee
 to look inward on thyself? Inured

to

to wickedness, habituated to this cell with these its ornaments, even the representation of an expiring Saviour, even the doctrines of the Son of God, availed not. Undetermined he in his gloomy mind, for some time revolved a thousand stratagems; and, with his wiles, he wearied out the midnight lamp.

ONE morning Aftianax was called, by some peculiar friends, to join the chase. Willing to remove the melancholy ideas which had possessed his mind, he accepted the invitation.

D

The

The boar was roused, was fierce,
and made the hunters exercise all
their alacrity and skill. Astianax
was separated from his friends, one
companion left with him in the same
thicket, a stranger, who, during the
diversion, seemed merely a distant
spectator ; but, upon nearer ap-
proach, appeared a spectator masked.
The summer sun was vehement, and,
for the freedom of the air, the youth
had opened his bosom, where the
onyx shone with rays distinguishing
some propitious moment was at
hand. The stranger still approach-
ing,

ing, seemed with cautious looks to survey the wood, as if he feared their privacy might be interrupted. He drew near, when, opening his upper garment, and the mask being withdrawn, or vanishing, discovered him to be an ancient Hermit, whose venerable look and gracious countenance bespoke benevolence and virtue. The appearance of such a person gave Astianax some surprise; the secrecy of the place, the disguise, the fresh impressions Father Peter had left, all conduced to make him distrust the holy looks of the

Hermit, and even to loose his confidence in the auspicious omens of the amulet. An expression of anxiety fate on his features. From Astinax's looks, the sage distinguished his ideas, for he was disciplined in physiognomy. "Young man," says he, "lay aside all apprehension that
 " I design you evil. I am no stranger to the reason why my appearance troubles your thoughts. The
 " late visit which you received from
 " the principal of the monastery of
 " St. Benedict, is well known to me.
 " I knew his enmity to Periander.

" I

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“ I knew his projects to dispossess
“ you of your inheritance. I am
“ no stranger to his influence over
“ Lord Melvil. The record with
“ which he arms that infamous per-
“ secutor, is all a forgery. My great
“ esteem of Periander is not lessen-
“ ed in Astianax. I am now a stran-
“ ger to you ; some little time will
“ reveal my real character. I have
“ assumed this disguise, to give you
“ such intelligence, and to warn you
“ of the evils which await you.
“ From hence I go to Father Peter ;
“ my authority and influence are

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“such with him, that he shall stay
“the prosecution. But, young man,
“beware; for ere we meet again,
“a multitude of perils will beset
“thee. Arm thy breast with every
“virtue; cloath thee with patience;
“trust in Heaven; loose not thy
“confidence in God, even in the
“very moments of thy greatest af-
“flictions. The hand of Providence
“conducts the events of this life, by
“ways so mysterious to man, that
“what we esteem the greatest evils,
“often prove the passage to prospe-
“rity and happiness. The monk
“is

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“ is possessed of such inveteracy,
“ such unrelenting vengeance, that
“ this frustration of his purpose will
“ stimulate his avarice, will serve
“ him for the projecting of new
“ schemes, and for the lighting up
“ of malice yet more vehement.
“ Prepare for wiles and treacheries,
“ for they will surely tread upon
“ thy heel, and circumvent thee in
“ the most secret, secure, and un-
“ suspected channels. His talent
“ for such business is refined as Sa-
“ tan's, and there my aid is totally
“ impossible. Heaven permits, that
“ the

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“ the Benedictine shall proceed in
“ his iniquity, till, from the emi-
“ nence, his fall shall become hor-
“ rible. The sins of his house shall
“ raise it to its foundation; and the
“ traces of the habitation shall be ef-
“ faced by the ploughshare. Thou
“ shalt once more see my counte-
“ nance, when peace shall bless thee.
“ Virtue consisteth not in wrestling
“ with the will of fate, but in sus-
“ taining the trials of life with for-
“ titude and resignation; support-
“ ing the mind from falling through
“ lassitude into despair, or from im-
“ patience

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“ patience being fevered with rash-
“ nefs and headstrong resolution.
“ The Author of every event trieth
“ the heart of man; and, in his own
“ good time, bringeth forth the
“ fruits of virtue and of honour.
“ To await with patience, to sub-
“ mit with resignation, and without
“ complainings, to sustain the evils
“ of mortality with perseverance,
“ and with piety, to stand erect be-
“ fore the frowns of life’s adverfi-
“ ty, scorning to incline to either
“ hand, either to forlornnefs, or to
“ impetuofity; but, looking forward
“ with

“with faith, depending on the will
 “of Heaven, is to work out the
 “labours of propriety : For God
 “ordaineth, and his ministers ex-
 “ecute. What ever is, derives its
 “origin from Heaven.”

ASTIANAX listened with reverence
 and astonishment. The Hermit did
 not give him liberty to reply : He
 turned swiftly away, and, skilful in
 the mazes and intricacies of the
 thicket, soon was effectually conceal-
 ed, and clear of all pursuit ! The
 conversation of this reverend per-
 sonage

sonage filled Astianax's mind with
 thoughtfulness. He admired his
 wisdom and his precepts, yet feared
 his prescience. He turned home-
 ward; and, as he passed along, thus
 he breathed his thoughts: "Whence
 "or what are the evils to betide, I
 "am not able to conjecture. Hence
 "shall this venerable sage's precepts
 "be ever present to my mind.
 "Shame it is, that such a wretch as
 "this Benedictine should cloath him
 "with the cloak of sanctity, and, in
 "his holy function, with hypocrisy,
 "to screen such evil dispositions.

"Already

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“ Already learning gains a rapid
“ progress in this land: The shades
“ of ignorance are dispersing, as
“ the vapours of the valley mount
“ upon the morning rays, to bring
“ on a serene meridian. The crafts
“ and artifices by which the church
“ have hitherto held the vulgar in
“ bigotry and superstition, (an iron
“ arbitrary reign), are gradually
“ dissipating under the beams of
“ learning; the darkness is stricken,
“ the terrors and the goblins vanish,
“ the authority of Rome wasteth a-
“ way! Such men as Father Peter
“ aid

“ aid the blessed work of Provi-
 “ dence; yet the vices of the eccle-
 “ siastics, not only reflect infamy on
 “ themselves, but even religion it-
 “ self becomes odious through its
 “ ministers. Men draw conclusions
 “ from appearances. Miracles are
 “ no longer the infatuation of this
 “ land. These subtleties, when
 “ seen through, prejudice a people’s
 “ minds even against the holiest in-
 “ stitutions of the church. When
 “ men who minister in sacred of-
 “ fice, shew themselves unaffected
 “ by the doctrine which they would

E

“ inculcate,

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“ inculcate, the doctrine suffers in
“ the contempt which betides the
“ teacher. Men cannot be divine,
“ but men may be discreet. The
“ principles of religion breathe the
“ support of liberty ; but the church
“ hath subverted them for the pro-
“ motion of captivity and bond-
“ age. The mind, when at large,
“ will pursue the Divinity through
“ every revelation, but strain it
“ too far, or circumscribe it too nar-
“ rowly, and religion is languish-
“ ing in incomprehensibilities, or
“ rushing headlong down the pre-
“ cipice

cipice of blind implicit faith.

The acceptable services before God, are the workings of understanding; in other worship, alike the camel and the man bend the prostrated knee. My prophetic mind presages to me many degradations of the church. She hath advanced her pride and power with rapid progress, and prosperity hath made her mad.

—Religion is neglected for avarice—and opulence is the only object of her prayer—

—the church, intoxicate

E 2

with

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- “ with greatness, levels to its author
“ rity all under heaven, and
“ distinguishes not God's sufferance
“ from his approbation; or de
“ cerns the distance between his long
“ probations and his judgment
“ The insolence of priesthood will
“ exist to the last verge; till at length
“ the total dissolution of these mo
“ nasteries, these convents, these ca
“ thedrams and colleges, (shakles on
“ the hand of liberty), assumed in
“ ages of supine indolence, will be
“ torn off; and all the pompous ac
“ clamations of a choir of priests, ef

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" will change for that most accepta-
ble service, the sighings of a con-
trite heart."

IN a short time Astianax experi-
enced the accomplishment of the
Hermit's promise: The suit slept:
Tranquillity possessed the bosom of
Astianax.

THAT his ancient family might
not be extinct, he determined to
marry; and, ere it was long, was
made happy in the excellencies of
Jessalind, the daughter of a gentle-

man, who, with his family, for a few months, had visited this land from Normandy. His fortune was but small, but his proper judgement had led him to give a liberal education to his daughter; whose fine taste had been improved in every degree of learning fashionable in the age. She was skilful in every domestic art, and added thereto a perfection in music and dancing. Her person was amiable, her manners elegant, and her sense refined. These were displayed by an uninterrupted flow of health, pleasantry, and good spirits.

spirits. Time passed away felicitous and smooth.

AMONGST a few select friends, who sometimes with their visits changed the domestic scene, Polidore had gained a great ascendance over the mind of Astianax. He had cultivated in his principles the most punctual sense of honour, and inspired him with every military fervour for defence of that honour by arms. His readiness in rendering services, his alacrity in executing any project which he knew would
give

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give pleasure to his friend, his impartial and disinterested counsels, had made Aftianax place in him the utmost confidence and esteem.

Whilst those two friends were one day alone in the grove which adjoined to Aftianax's mansion, thus Polidore addressed him. "I am so well

known to my friend, that I need not seek to win his confidence, by

a rehearsal of my services; or gain

his opinion of my veracity, by

assertions which would injure our

mutual esteem. My regard for

Aftianax makes me jealous of

every

every

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“ every injury done to his honour ;
“ and it becomes a duty in me to
“ apprize him of every danger
“ which befalls him. Be not too
“ much shocked, my friend, by a
“ discovery in which your happiness is in imminent peril. Your
“ Jessalind is inconstant !”

At that expression, Astianax started, shuddered, and grew enflamed. “ Have a care,” cries he, “ these are weapons too accute to sport with.”

POLIDORE

58 The HERMITAGE;

POLIDORE shewed a resentful look at this reply. “ Can you,” says he, “ dispute my veracity? “ Then let the rest of the discovery “ sleep. If you think I injure her, “ my profession allows you means “ to satisfy your honour : You “ know I am a foldier.”

THE experience which Astianax had of Polidore’s sincerity, gave him credulity : His thoughts were confused, his judgement confounded ; and, amidst the distraction of injured love, and the shame of such dishonour,

dishonour, he gave way to an impetuous tide of jealousy and resentment. He was greedy of hearing his own calamities and disgrace, and devoured the poisonous and destructive tale with vehemence. Polidore, appeased by such apology as Astianax, in his confusion, could utter, was prompted to pursue the horrid history.

“ GRINVIL, your kinsman, who,
“ from his earliest youth, hath been
“ your intimate and bosom friend,
“ ’tis he that injures you. The
“ guilty

60 The HERMITAGE;

“ guilty hour of assignation is at
“ hand. Is it not about the time
“ at which you have often said, in
“ this season of the year, your Jes-
“ salind retires to bathe?” “ It is,”
replies Aftianax, “ and what of
“ that?” “ This winding walk,”
says Polidore, “ will lead us to the
“ bath-house undiscovered. I will
“ attend you to the place, and leave
“ you to be assured of my truth.”
They hastened on : They arrive
within sight of the bath : Polidore
departed.

WITH

A BRITISH STORY. 61

WITH arms enfolded, and with down-cast eyes, Aftianax stood ruminating on the tale. The more he revolved in his mind the circumstances and events attending his hours of married life, the more was he induced to discredit the relation. A wish arose within his beating heart, born from reviving love and kindling hope: But soon that wish was blasted, and jealousy, in his dire realm of chaos, swept away extinguished hope, and swallowed up expiring love; when, with eyes shedding tears of distraction, he be-

F

held

62 The HERMITAGE;

held the amulet portending woe.
In a few moments, as he stood thus
concealed in his shady situation, he
viewed the lovely Jessalind, without
attendant, moving to the bath. The
serenity of virtue sat smooth upon
her brow ; placid innocence be-
calm'd her looks, whilst fond fel-
city was sporting with insuspicion
in dimples on her cheek. Over his
whole soul, affection lay bleeding.
His eyes, as they dwelt upon the
object, swam in tears ; whilst the
blackness of his mind, in mourning,
absorbed the image from the aching
optics,

optics, and never returned one fair refraction to the feat of love.

When nature struggled, to give birth to hope, the amulet, and Polidore's known faith, obstructed every passage, but the influx of despair.

SHE entered the bath. The sound of several voices struck Astianax's ear! His heart was thrown into dreadful convulsions, and all his bosom blazed with resentment. His impatience became unsupportable, he rushed from his concealment;

ment; and, bursting into the antichamber of the bath, discovered the disconcerted and alarmed Jeffalind, with the treacherous Grinvil! For jealousy, for madness, this was evidence sufficient. The emotions of Aftianax's breast stifled his words; he only had power left him to call Grinvil to defend himself. Grinvil would have parley'd, but Aftianax rushed on. The terrified Jeffalind fainted! Sword met with sword, and, in the bosom of Grinvil, the horrid steel was plunged!

A BRITISH STORY. 65

SCARCE breathing from his victory, Astianax stepped forward to destroy the fair, the insensible Jefsaland! A dreadful burst of thunder seem'd to make the earth tremble to the centre! Rous'd from the very grasp of death, Grinvil cast up his hand and eyes; and, faltering, bid him forbear! The attitude, the accents of his dying friend, seem'd to express something irresistible! Gasping with rage, Astianax paused, as the lion over his captive stag, when breathless with the chase, to meditate his ravenous repast.

66 The HERMITAGE;

Grinvil took possession of this interval. “If you suspect the virtue of
“your wife, you are deceived.
“Our meeting here was accidental.
“I die content, if I should save
“her innocence.” He ceas’d—The
blood gushed from his wound in
torrents—His speech is gone—His
eyes grow dim—He faints——

ASTIANAX, like one who heard
the direful voice of an avenging an-
gel, denouncing desolation to whole
empires, stood fixed in horror! His
extended eyes shifted their distract-
ed

ed stare from Jessalind to Grin-
vil! His trembling hands, stained
with the murder of his friend, con-
vulsively grasped his reeking sword!
Irresolute for suicide; irresolute for
flight; too proud to seek for sanc-
tuary; not longer able to endure
the horrid spectacle, he sought the
grove; he sought some hiding place,
where he might form a resolution
for his conduct. The grove renew-
ed his grief. Conscience ceases not
to haunt the steps of guilt. The
grove, the bath, alike afforded him
objects for despair: Too late he
proved

proved the want of discretion in Polidore ; for, from his well-proved faith, he could never conceive that he was treacherous: Too late he recollects the pious precepts of the Hermit on the chase: Too late he finds that the abortive claim, so basely instigated by the Benedictine, was now effected; and, as a murderer, not only life was forfeited, but his lands escheated to Lord Melvil ! How dreadful was the prospect of his total desolation? Divested of his property; guilty of innocent blood; a victim due to justice. By

one

one rash act, rushed from the height of human happiness, into the darkest gulph of woe! Fallen from affluence, from the joys of virtuous love, domestic harmony, and heartfelt self-approving rectitude and honour! But yet, to aggravate and crown his misery, the innocent trauced Jessalind, widowed, in penury, and at the instant pregnant.

THE first interval of judgement, prompted Aftianax to seek the thickest cover of an adjoining forest to conceal him, till the approach of
night ;

70 The HERMITAGE;

night; as he was assured, in these walks, the alarm would speedily be spread, and his escape frustrated; thence, under the favour of the darkness, he determined to proceed into the mountains, and, at some secure distance, live unknown; till, perchance, a favourable opportunity might present, to gain an advocate for the obtaining royal clemency.

How distracting a scene presented itself to Jessalind, upon her recovery from her swoon: Grinvil weltering in his blood, convulsed, and in the
agonies

agonies of death! Astianax gone! gone full of condemnations, jealousy and hatred against his innocent and forlorn Jeffalind! "Then," cries she, "all the remainder of existence is given to despair!" With lamentations and dishevel'd hair, she fled into the avenue, and strained her voice with incessant calls on her beloved husband! No voice reply'd but plaintive echo, sobbing in the gloomy grove. She flew to her late happy habitation: The domestics, alarmed at her complainings, stood astonished, and melting into tears.

As

As soon as the dreadful story was related, Grinvil's body was removed by a faithful old servant; and by him carried to a friend, a shepherd, who inhabited a cot, in an adjoining valley; a man well skilled in salutary drugs; and one, who, in his youth, from long services in arms, had acquired a wonderful knowledge in the art of surgery: Some faint remains of life appearing, he had hopes the wound might not prove mortal.

WHILST

A BRITISH STORY. 73

WHILST these matters were transacting, the rumour spread with rapid wing, and soon had reached Lord Melvil's ears; whose officers, like hungry wolves upon the snow-cloath'd Alps, poured down their rude rapacious bands on the estates of the unfortunate Astianax. They beset the mansion house; possess themselves of all; and, with a brutality peculiar to their office, command the friendless heart-broken widow'd Jessalind to quit the place. The command admitted no reply; their hardened hearts suffered no

G compassion;

74 The HERMITAGE;

compassion ; and, whilst her lingering steps hung trembling on the threshold which she loved, with savage rage they push her out !

Now all the elements in war seemed to have made this habitation the scene of their dire vengeance! Fierce lightnings blazed in the apartments, and rush upon each gallery! Tremendous bursts of thunder shook the building to its foundation! As if a torrent poured its waters down the stairs, the noise of vast cascades were heard; and, in the painted gallery,

gallery, the agitated coat of mail, founded with the clangour of a mighty combat.

THE wretches who executed Lord Melvil's commission, conjecturing they were beset with evil spirits, fled, and left the place without inhabitants.

THE report of these amazing circumstances busy'd the ear of every villager. It reach'd the monastery of St Benedict. The priests, enflamed with the zeal of their hypocrisy,

76 The HERMITAGE;

fy, rejoiced in the intelligence, esteeming all these wonders, as the bugbears born of Credulity and Ignorance: And, apprehending this a fortunate opportunity to execute their exorcisms, and acquire an impious credit with the vulgar, by exercising the miraculous privilege of chaining spirits by their religious offices; they sought their principal to crave his licence, for their visiting the house of the unfortunate Astianax. Father Peter was then in close conference with one, on business of importance, and would not be disturb-

ed

ed; well judging, it were best for these rash men, not to brave the wrath of the enchanted armour. At this very instant Father Peter entertained a visiter, whose friendship was not to be neglected. The grant of Astianax's escheated lands, already was framing for the records of the monastery: And Polidore was shut up with the monk in his cell, to claim the miserable reward of his inestimable services. Polidore had been gained by avarice and great gratuities, to perpetrate the worst of crimes. The monk, baffled in

78 The HERMITAGE;

his former projects, cast his eyes towards the foldier, whose love of gain he perceived stood incompatible with his sincerity; and that interest could easily subvert his specious principles. He won the soul of this base man, by assurances that certain lands which lay contiguous to his scanty farm, should be granted by the monastery, together with infallible absolution, if he should be the means of Astianax's overthrow. Artful and subtle, he devised the plan; and, at this instant, the traitor listened to assurances, that so
soon

A BRITISH STORY. 79

soon as Lord Melvil sealed the grant, he should receive the rewards of his treachery.

THE malicious monk, resolute in his purpose, had determined to engage this his emissary ; for, from his having been many years a missionary in his younger days, he had acquired a competent knowledge of the disposition of a soldier, born in abject life, and bred a mercenary ; and, whilst he fixed his project and his plan, thus he meditated on the character of his accomplice.

“ THIS

80 The HERMITAGE;

“ THIS Polidore he is a soldier,
“ born of the lowest of mankind,
“ unlettered and unprincipled. He
“ has risen through the fatalities of
“ war, and mounted by the scale of
“ death to superiority : He hath
“ been tutor’d in subtleties and craft,
“ purloining other mens opinions,
“ passions, and purposes, to win the
“ way to his promotion. It was his
“ earliest object ; his vacant soul re-
“ ceived it for a solitary portion.
“ Thus ambition hath become his
“ only passion. The slaughter of
“ his brother-soldier is his prospe-
“ rity,

A BRITISH STORY. 81

“ rity, and his exaltation comes
“ fostered in bloodshed. Thence it
“ is, that affection and compassion
“ never were subjects of his brutal
“ bosom. All true courage is deri-
“ ved from virtue, and honour
“ from integrity ; but the foldier’s
“ substitutes for these are savage
“ insensibility, and the law of arms.
“ From his youth, his estimates of
“ mankind have been formed from
“ himself ; he barter's existence for
“ his pay ; his blood is hired with
“ the wages : So every attachment,
“ every principle, every price is gi-
“ ven

82 The HERMITAGE;

“ven to serve ambition.” Such is the man in whom Father Peter puts his confidence. Immersed in crimes like these, such a man cannot possess one virtue. Such a man can assassinate his friend.

JESSALIND sought a resting place in an adjoining convent, whose abbess was a distant relation to her husband. Here she determined to remain, until she could hear from her father in Normandy, into whose arms she would throw herself, to
spend

spend the remainder of her miserable days.

THE night which had overshadowed Astianax, was heavily beset with clouds, and the young moon soon reach'd the dusky horizon; yet, with unremitting steps, he sought the heath. At length he sat him down, where rugged rocks had formed a little circle, resorted to by goats, who shunned the storms of winter, or sought the shadowy haunt to screen them from the summer-sun. Amidst the dusty

84 The HERMITAGE;

ty tracks, some little plots of grafs
were scattered, inviting to repose;
and, down the rifted cliffs, a stream
of water trickled through the moss,
to tempt the fainting lips with its
refreshment. The weary limbs will
yield to rest, even amidst the afflic-
tions of the mind. The grafs, the
murmuring breeze, the water-trill,
all tempted sleep. Aftianax sunk
into repose. Ere long, beyond the
hills the distant thunders growl'd,
and gushing winds bustle through
the rocks. The storm advances,
and now a horrid peal bursts o'er

Aftianax's

Aftianax's head. Astonished he awakes. In terror he cries out, "Here rests the miscreant, O Lord: "From thee the sinner finds no "hiding place: Thy vengeance ever "overtakes the guilty." The heavy clouds were rent; light changing instantaneous with darkness; floods of lightning fill the whole welkin with a blaze; light, too acute for mortal eye, succeeds impenetrable darkness; the loud thunder-claps, which seemed to convulse the world, in their intervals, were followed by a dreary universal silence, in which

H

the

86 The HERMITAGE;

the very breezes slept. Astianax trembled! The human mind, conscious of evil, is busy to torment itself. Guilt dragging on remorse, brings terror his attendant. Astianax doubted not the angry arm of Providence wielded the storm, to brand the odious wretch, whose hands were red with the murder of his friend, and whose head was overwhelmed with the misery of having undone a virtuous wife, and beggar'd his progeny even in the womb.

At

A BRITISH STORY. 87

AT length the hurricane subsides; and, ere it was long, the morning dawns; the clouds had gathered up their heavy skirts, and left the horizon tinged with a silver ray, which lighted up the pale grey eye of morn. The distant hills were green to the view, and night's last shadow fled adown the valleys, mixing with the blue trimmed vapours. The heavens above were muffled in a shaggy cloak, like ruffled plumes, when the awaking vulture shakes his pinions. At length the fringe of every folding cloud was stained

88 The HERMITAGE;

with crimson ; the dye improves,
till the whole velvet mantle of the
rising day, glowed into scarlet, edged
with burnished gold ; and forth
ascends the ruddy orb of light, ex-
ulting in the race he now renews.

All nature, as if ashamed of being
caught within the sluggard arms of
sleep, wore blushes. Now the uni-
versal silence is subdued : The birds
awake the song : The curlew pipes
it as he passes on : The plover, on
her bustling pinion, falls round,
and the heath cock cackles to his

brood

brood, to lead them to the sweet repast of bilberries luxuriant.

How cheering is the face of morn to innocence ! but to Aftianax it was increafe of woe. The night removed, removes his fafety. Pent in by rocks, within a narrow fpace, far from the road of any paffengers, fave fhepherds, he refolved to pafs away the day ; and when the evening returned, purfue his way into the mountains, where there are mines ; and there, amongft thefe miserable men, who earn a forry

H 3 fuffenance,

90 The HERMITAGE;

sustenance, by labouring in the bowels of the earth, he might at once support existence, and conceal himself, till he could send intelligence to Alfred, the father of his Jeffalind, of his situation, that he might move the throne for pardon. Amongst the cliffs, he gathered berries to stay his hunger, from briers, brambles, and the juniper, and drank his drink fresh from the fountain's lip.

As he fate in tears, to pass away
the heavy hours of day, the dreary
waste

waste furrounding, afforded no prospects to amuse the mind; where Nature sate in Desolation's weeds, and mourned the long protracted absence of Sylva and her sister Ceres. All around, or hill, or dale, was clad in russet heath; save here and there a barren mountain lifts its rugged brow, a mass of storm-bleach'd cliffs, where vegetation, from the reign of chaos, never smiled; or chance some plots lying on the distant steep, from whence the heath, by lightning burnt, had made a space for grass and pasturage; where shaggy goats
were

were seen to climb, or some few scattered sheep; over which a starving shepherd hung, desponding of the providence of Heaven; and scarce believes himself the better brute. Whilst near at hand a hasty brook was seen, as driven on from rock to rock in course confused, pouring its frothy streams precipitate; impatient to escape the inhospitable, the native land: Along whose channel rocks beset with yew, stand mutes to mourn her passage into happier climes. No swallow flitted through the winding way, nor
rail

rail consoled her negro race with
cheerful call: A sad resort for sick-
ening goats, a secret dell where they
could hide their woe from mortal
eye; save a single pair of ravens,
who occupied the place, and named
it the vale of melancholy; where,
to the ear of misery, they told the
daily tale of death. Whilst o'er the
spacious tract of moor, and down
the dreary dale, Astianax's eye
wearily wandered, the sun had shot
his rays beyond the cloud, and light-
ed up the distant hill, where, grief to
his soul, at the stretch of sight, he
viewed

viewed the fair enclosures, and the chearful verdure of a cultivated land, as extending from out the richer valley. The vapours which o'erhang the dale, seeming to blaze with light, as if the God of nature shed a bounteous smile upon the favoured scene.

AFTER some days journey, distance secured the wanderer; and now he ventured forth by day. In his wretched journey, accident had brought him to a shepherd's hut, placed in a little vale, furrounded
by

by a chain of mountains; where a few acres, with fresh verdure, pastured a cow. The hills descending to the south, abounded with wild thyme, and variegated pansies; where a flock of sheep, with fleeces white as snow, were scattered up and down. The northern hills stood rugged and black, mourning the distant God of day, who only once a year, shot transverse rays across the waste; and look'd askance upon the seat of barrenness. Through this valley a little stream, with many meandrings, winds its tardy pace,

as

96 The HERMITAGE;

as if it lingered in the scene it loved.
Along the margin nodding willows
play'd with fond reflection in the
silver lake: There hazels mixed
with poplars stand, where thrushes
whistle on the rural song of sweet
retirement. A little plain fronted
the hut, where a single thorn had
grown for half a century; beneath
whose shade, a bench built up of
stones and turf, afforded a pleasing
resting place. Thick ivy covered
the cottage front, and house leek
ornamented the thatch. A little
plot of garden ground was stocked
with

with roots ; where, in one continued range, a multitude of bee-hives stood, and, in the sunshine, sent their buzzing myriads forth to labour. At the approach of Astianax, a dog that slumbered in his watch, gave the alarm ; and, to his barkings echo from the hill, repeats the signal to the distant swain. A grey old man came forth, whose countenance shone with benevolence ; as wondering to behold a man in gay apparel wandering there, amidst the mountains, far from any road, a place scarce accessible, and seldom

visited by any but shepherds: He, for a while, remained silent, whilst he surveyed Astianax with deep attention. He saluted him: Enquired what occasion brought him there, and what those sorrows were which he perceived to hang upon his brow. Astianax returned his gracious looks with tears. “ Father,” says he, “ I
“ am unfortunate: My miseries have
“ overwhelmed me: The treachery
“ of men hath made me hate their
“ intercourse: And here I wander,
“ finding greater satisfaction in
“ wastes and wilds, sustaining life
“ with

A BRITISH STORY. 99

“ with berries and the fountain’s
“ brim, than in the crowded hall
“ busy’d with servile cringing dogs,
“ and smelling rank of luxury and
“ riot.”

THE shepherd, from his talk, conceived Aftianax was disordered in his mind. His compassion prompted him to lend his aid to calm his troubled reason. Charity, with her looks benign, lighted up his countenance; and the Divinity shone forth his presence on his features: Wisdom, with silver-hair’d experi-

ence, stood confest o'er all his figure:

“Blessed old age,” exclaimed the

enraptured Aftianax, “in thee man-

“kind confess the image which

“God ordained in the first crea-

“tion.”——

“YOUNG man,” interrupts the
shepherd, “rest here a little. First,

“I pray thee, recollect, that all the

“ways of Providence are left un-

“searchable to human understand-

“ing; and so blind are we, that of-

“tentimes those things which we

“esteem calamities, lead to the

“birth

“ birth of our felicity ; and what
 “ is present evil, is the very passage
 “ to our prosperity. Tell me whence
 “ are all thy sorrows. I would talk
 “ to thee of that all-seeing ever-
 “ bounteous God, who, despising
 “ not the sighings of a contrite
 “ heart, drieth up the tears of men
 “ in misery. Perchance I thus, his
 “ minister, may lend thee consola-
 “ tion.” Aftianax was moved a-
 new : He recollected the admoni-
 tions of the Hermit : Conscious that
 he had neglected his sage precepts,
 and yielded himself a sacrifice to

passion, fresh tears were shed. After some moments of astonishment, that the judgement of each reverend teacher had admonished him to principles of the like import, and weighing in his thought the tenor of his crimes, as being incapable of consolation; he replies, “ In vain
“ you talk of that great Being, in
“ whom alone is peace: In vain
“ you ask of my afflictions: My
“ miseries are not to be revealed:
“ The secret, through a thousand
“ vows, is bound in darkness! The
“ recollection will for ever be my
“ torment,

“ torment ; madness would attend
“ description ! The baseness, the
“ villainies, the treacheries of man-
“ kind, afford a history so horrid,
“ that their permission, in the eye of
“ Heaven, would make even zealots
“ stagger from their religion into
“ infidelity, and blasphemously cry,
“ amidst the darkness, there is no
“ God ! My wretchedness hath
“ wrestled with consolation by the
“ way, and the Comforter is passed
“ by. Time once elapsed turneth
“ not his wings. Offended Heaven
“ hath marked me with the seal of
“ fate ;

104 The HERMITAGE;

“ fate; from the celestial eye I wan-
“ der forth, like Cain, to hide me
“ from the countenance divine,
“ which I have enflamed with
“ wrath ; if, in this world, a place
“ is found where God abideth not.
“ But behold ! amidst these horrid
“ wastes, this little paradise is pla-
“ ced, where he communes with
“ shepherds.”

AFTER some little talk, the good
old man desired his visiter to take re-
freshment, and set before him, milk,
with butter, honey, and bread ; and,

to

to conclude the mess, in a plain cup of horn, served him with nectar, brewed from the stores the busy bees had yielded. The cheering repast, afforded gayer spirits. The shepherd, with joy, perceived his guest's countenance much brightened: His benevolent heart exulted, he asks the stranger to enter his hut, where a grave bending matron, the consort of the shepherd's happiness, was assiduous in the cleanly offices of her household. From the hills returned the shepherd's two sons; hardy and hale the youths
breath'd

breath'd freshness and health. In gratitude for the bounty of their father, Astianax, from his purse, presented them with each two broad pieces of gold. Wonder struck their countenance; they were astonish'd at the gift; and their hearts were filled with wishes, to render him good offices.

ASTIANAX arose, and bid the shepherd and his family adieu. The old man stay'd him, earnestly desiring to know, whither he sought to go, or where he hoped to rest?

The

The question could not be resolved.

He knew not whither he wandered;

but, to the importuning of his host,

at length he answered: " I seek some

" place for my retirement, where

" Innocence and Truth have form-

" ed their habitation; if they, ere

" this, are not escap'd to Heaven. I

" have forsworn the busy world, and

" seek to form some Hermitage, where

" I may spend my life in prayer and

" meditation, by penitence to pur-

" chase expiation of my crimes.

" Some Hermitage where few men

" come, and yet where human

" steps

“ steps may tread, that seeing them
 “ I may remember what I am; and
 “ renewing to my mind the history
 “ of mankind, I may daily, to the
 “ throne of Heaven, put up pe-
 “ titions for mercies on them; to
 “ repay evil with good, and close
 “ this life of misery and care, in
 “ supplications for the pardon of
 “ the world.”

“ AN Hermitage you seek,” replies
 the shepherd, “ the Hermitage of
 “ Paul Du’ Monte, as old tradition
 “ goes, was near this place.”

THE name Du' Monte struck Astianax with horror! His own surname. He thought he had associated with necromancers. The old man beheld his agitation with surprise, and ask'd the cause: But he was replied to with sighs. " My
 " sons," added the shepherd, " shall
 " attend you to the hill, where, story
 " tells, this ancient Hermit dwelt;
 " a man of holy life, and sage beyond
 " his race: Of noted birth,
 " near in blood to nobles; yet there
 " he dwelt. The first surprise past
 " over, Astianax, with impatience,

K

" desired

“desired the young men would accompany him.” The task was arduous, but they were ready to testify their gratitude by such their assiduity. “Repose yourself with us this night,” the shepherd said, “the spot is distant six hours journey; there I have a few good goats; and, at some seasons, these my sons go near the place, to see how fares my herd. In the morning they shall shew the way; and, that the hours may not seem irksome, I will relate to you the history, as I received it from my grandfire; who,

A BRITISH STORY. 111

“ who, though then of ninety years
“ of age, had heard the tale when
“ young, as a relation of far distant
“ facts.” With anxious ear Astia-
nax attended. The shepherd thus:

“ FROM Normandy the good
“ man came, the youngest son of
“ Lord Du’ Monte. Bred to the
“ holy office of a priest; he was a
“ member of the priory of St Au-
“ gustine.”

ASTIANAX was greatly agitated
at this prelude. His colour came

and fled alternately. The shepherd, observing his confusion, asked him,

“Wherefore the story moved him?

“The history of a man, who, cen-

“turies ago, had hid himself amidst

“these wilds; and of whom he ap-

“prehended, Astianax had never

“heard till then.” To conceal his

thoughts, he replied: “The story,

“in its beginning, reminds me of

“my father, who, in my youth,

“would often laugh, and tell of

“mad Du’Monte. The memory

“of that father, is sacred to my

“soul. These sighs a duteous tri-

“bute

A BRITISH STORY. 113

“bute to his memory. His parental
“virtues are indelibly written on
“my recollection.”

“To the Hermit,” continued the
shepherd, “in reward for his great
“piety, a visiting angel left the
“realms of light, to pour upon him
“gifts most excellent and superna-
“tural. The gift of healing was his
“own, and simples gathered from
“the cliffs and wilds, became from
“him most salutary medicine. His
“knowledge in Nature’s secrets
“was extensive; he foretold the

114 The HERMITAGE;

“ seasons and their changes, and
“ saw the dire approach of famine,
“ pestilence, or war. His wisdom
“ afforded him the power of upright
“ judgement; and with the shep-
“ herds he was judge, determining
“ their wrongs and injuries. He
“ taught the rudest men the sense
“ of moral virtues; and the lips of
“ infants breath’d his prayer. The
“ sins and subtleties of the ecclesia-
“ stics of St Augustine’s house dis-
“ gusted him : Their avarice and
“ their intrigues were oft his talk;
“ and, when he uttered condemna-
“ tions

A BRITISH STORY. 115

“ tions on their lives, he trembled
“ for the wrath of Heaven, which
“ those most impious men provoked
“ by their hypocrisy. The errors
“ of those learned sinners, defying
“ the enlightened spirit of science,
“ hardily braving a Deity, in
“ whose name they taught deceit,
“ and cloak’d the worst of crimes,
“ so offended the upright soul of
“ Paul Du’ Monte, that he sought
“ these barren mountains, there to
“ devote his life to piety and god-
“ ly works. In this solitude he
“ remained for many seasons; at
“ length,

116 The HERMITAGE;

“ length, age and infirmity had bent
“ his reverend figure; and every
“ day, for long he sat at the en-
“ trance of his cell, as if watchful
“ for his releasing angel, to give
“ his spirit freedom from mortality:
“ And every shepherd often would
“ he ask, if yet no stranger
“ was perceived about the moun-
“ tains, as questing for his habita-
“ tion. At length the visiter ap-
“ peared, with whom he seemed
“ affectionately intimate. One day
“ he summoned to his cell the
“ neighbouring herdsmen, and thus
“ addressed

“ addressed them : That you may
“ declare my words unto your chil-
“ dren, and they to late posterity deli-
“ ver the tradition down, I call you
“ here. You have known me long,
“ and know my truth ; this visiter he
“ is my brother. I had foretold his
“ coming, and I knew it was the sig-
“ nal of my mortal diffolution. Scarce
“ yet an hour remains for life. The
“ herds all lov’d the Hermit, and all
“ wept. Forth from his breast he
“ drew a crucifix, and placed it on
“ his brother’s neck : Wear this, he
“ cries, beloved Norban.”

AT

118 The HERMITAGE;

AT that name Astianax, like one struck with instantaneous lightning, started, and sunk upon a knee, with hands extended towards the shepherd, in astonishment, devouring every accent, and each look.

THE old man thought these were the starts and passions of his malady, pitying which, he forbore to proceed. Astianax, yet kneeling, and trembling with impatience, requested him to go on. He obeyed. "Wear this, beloved Norban, said the Hermit; sword, pestilence, and

" and storms, shall never injure
 " thee, whilst this crucifix shall
 " hang upon thy neck. The jewel
 " of extraordinary nature, no soon-
 " er rested on the bosom of Norban,
 " than forth it shed a blaze of light,
 " too piercing for the herds to gaze
 " upon. This shalt thou wear,
 " continued the Hermit, till a good
 " old age shall lead thee through the
 " tranquil hours, and yield thee to
 " the peaceful sleep of death; but
 " I charge thee, never divulge to
 " any of thy kindred what further
 " I relate. When the hour of thy
 " dissolution

120 The HERMITAGE;

“dissolution comes upon thee, en-
“join thy son in vows, that with
“thy armour this gem may hang
“within the mansion of Du’
“Monte: There it shall hang for
“ages, till one of thy good race,
“whom Heaven appoints to give
“rest unto my ashes, shall reassume
“it, and with it all its virtues.”

THE agitation still encreased with-
in the bosom of Astianax: He
scarce appeared to breathe, for won-
der! The shepherd went on. “La-
“ment not for me, said the Her-
“mit,

A BRITISH STORY. 121

“ mit, it is alone the flesh which
“ sleeps : For I shall change this na-
“ ture into spirit, that I may, for
“ seven ages yet to come, become
“ the guardian of my friends : Un-
“ til these bones shall lie with my
“ forefathers in the tomb, my soul
“ shall be a wanderer in the middle
“ regions ; thence I shall pass, a me-
“ diating spirit, into the presence of
“ the Divinity, presenting the pe-
“ titions of thy posterity on earth,
“ before his everlasting throne. In
“ that period of time, when my
“ ashes shall rest in the sepulchre of

L

“ the

122 The HERMITAGE;

“ the Du’ Montes, thy issue Norban
“ will again reassume their ducal ti-
“ tle, and possess the large demains
“ which Norman William granted
“ to our ancestor, as a reward for
“ his illustrious virtues. Depart,
“ he cry’d, and leave me to my
“ prayer. Indulge this last embrace
“ —a brother’s kifs—adieu!”

NORBAN, with the herdsmen, re-
tired, and left the cell. Instantly
the mountain shook, as if the world
was falling into ruin; in the strange
convulsion, the rocks, with mighty
sounds,

founds, were torn afunder; burſting
 waters looſened from their ſubterra-
 neous priſons; tumbling rocks and
 peals of thunder in the bowels of the
 earth; made a tremendous uproar!
 The cell was cloſed, and, from the
 cliffs above, a headlong torrent ruſh-
 ed, in whoſe waters the ſun beams
 ſtruck, and ſhewed a blaze of light,
 like that protecting ſword, which
 ſhone at Eden's gate, to guard the
 ſacred paſs.

NORBAN, with the ſpectators, fled
 in aſtoniſhment! Aſtianax, in ſilence,

L 2

liſtened

listened to the latest accents, which, for some time, seemed to sound upon his wondering ear. His attitude was motionless, until the shepherd, in compassion to his malady, lent him his arm, and roused him from his depth of thought. With clasping hands, and eyes uplifted, he repeats: “Till one of thy good race, “whom Heaven appoints to give “rest unto my ashes, shall reassume “it, and with it all its virtues.— “Most wonderful and most mysterious sentences! Grant unto me, “almighty Lord of Heaven, who “seest

A BRITISH STORY. 125

“ seeft all the fecrets of futurity, the
“ understanding of thefe dark pre-
“ fages; make me the minifter of
“ this great work, and guide me
“ on to blefs the fpirit of Du*
“ Monte.”

THE good old fhepherd fmiled,
and his two fons laughed out aloud,
at thefe his ftrange extravagancies.
Aftianax was not moved at their
improprieties.

“ GRANT unto me,” he cries
with an encreafing fervour, “ grant

126 The HERMITAGE;

“ unto me, O God, the virtuous
“ labour of giving rest unto the
“ bones of Paul Du’ Monte within
“ the tomb of his forefathers! Con-
“ scious I am of the imperfection of
“ human judgement! Men are blind
“ in their distinctions between good
“ and evil! The wretchedness which
“ I endured, thy Providence ordain-
“ ed for good, that thence I might
“ be brought into this pious office;
“ and all those evils which betided
“ me, were only means of this thy
“ work destined for me from seven
“ long ages past. As my present
“ duty

“ duty was concealed in time elap-
“ fed, fo are the means accomplifh-
“ ing thefe prophecies unveiled from
“ comprehension ; but my breaft
“ feels all thy holy infpiration, which
“ pours upon my fpirit confidence
“ and intrepidity, and with me is
“ thy mighty arm, before whose
“ power nothing remains impoffi-
“ ble.”

HE raifed himfelf, and, on his o-
pened bofom hung the onyx, blaz-
ing forth a luftre equal to the mid-
night moon, when paffing clouds
give

give forth her silver rays on the still ocean, as she rolls her chariot wheels o'er her meridian. Amazement struck the cottagers! they were ashamed of their arrogance, and turned away their face! Astianax consoled them: His wild appearance carry'd the impressions they had entertained. No wonder the idea of such malady had possessed their minds at his being seen amidst the wildest wastes of Britain, where none but shepherds had, for ages past, been known to visit: But now they looked upon the stranger as a man
of

A BRITISH STORY. 129

of God, led forth by Providence's
secret hand, on embassy miraculous.

SOON as it was morning, Aftianax,
with the two young shepherds, pro-
ceeded to the hills. The country
seemed to have changed its aspect ;
the young men wandered on be-
wildered ! Terror came upon them,
and they fled ! Aftianax all the day
persevered in his journey up the
steeps, led by a winding way which
seemed to have been worn by pas-
sing goats. At length, fatigued, he
sate down beneath the covert of a
solitary

130 The HERMITAGE;

solitary yew, which hung from off
the brink of rocks yet unessay'd;
and, night approaching, there he
slept! And, as he slept, his mind
was touched with images, far di-
stant from the thoughts which had
employed the day. His friend, the
slaughtered Grinvil, seem'd to pass
before him, array'd for battle. Lau-
rels wreathed a verdant shade over
his casque; and, on his sword the
image of victory stood graven; the
field was gay with spring; and, o'er
the flowers, his steed on bounding
pasterns, seemed to tread as light as
air;

A BRITISH STORY. 131

air; and, sporting with the bit, submitted play-fully to his restraint. The dreamer's fluttering heart received the accents uttered by the shade: " Did Aftianax but live,
" did the brave man but know that
" Grinvil is on earth, and heard
" him call him to the field of glory,
" how would his bounding soul leap
" from the fetters of despair and
" wretchedness, and glow with the
" ardour of reviving virtue? brighter
" er blazing, as the meteor adds to
" its lustre, by the darkness of the
" night, from whence it bursts into
" existence.

132 The HERMITAGE;

“existence. Then would I restore
“him to these worthy friends, and
“save a suicide! They follow me.”
The vision seemed to keep silence.
When there succeeded, drest in bridal robes, a fair one led reluctant on, whose down-cast countenance was hidden from the dreamer’s eye. At distance stood the wedding couch crowded with attendants, and overspread with roses: The crimson curtain was supported by laughing Cupids, and the blushing Graces played with the bridal girdle. As the bride approach’d the bed, with
tear-

A BRITISH STORY. 133

tear-fil'd eyes, she cast up looks of anguish to the skies, and lifted her resolute arm to plunge a dagger in her bosom, crying out: "I never
" cease to love thee, my Astianax!"
But ere the blow was struck, there rush'd upon her a young stripling, calling himself her son, and shewed the dreamer that it was his Jessalind.

IN a tumult of distress and joy, trembling, yet fevered, the astonished wanderer awaked, when all was past away; and the uprising sun chid his dilatory steps, and gave him

M

back

back the prospect of rude mountains, horrid wastes, and piles of rocks; such as old chaos formed in sportive mood, as monuments of his dreary empire. His amazement increased, when he beheld the face of nature changed, and, like his dream, the wondrous work of causes supernatural presenting to him images fantastical and wild. The hill was rent, and opened to his eye a winding passage through stupendous rocks, which seemed to prop the azure arch of Heaven. As he passed on, within some little distance, a
crystal

crystal rill poured its divided streams from high, and trill'd from cliff to cliff around a gaping cavern, which opened its dreary bosom to the view. Led by an impulse irresistible, Astianax with virtuous fortitude approached. The onyx shed propitious beams, conducting him through narrow passes to a spacious cell; whose ample roof, incrusted with variety of minerals, reflected to his eye the blaze of gems innumerable.

AT a table, form'd of porphyry, cut from the solid mass whereon it stood, there sat, in meditative posture, the figure of a man, as if preserved by spices and embalming. His long and spreading beard, and graceful locks which hung upon his neck, were white, and shone as silver, as struck by the faint beams of day, which entered some apertures in the roof. A shaggy mantle, the skin of a wild roe, cloathed his shoulders; and his jacket was encircled with a leathern girdle. As he reclined his head upon his hand,

one elbow rested on the table; before him lay a book, an extinguished lamp, and rosary; around the cell instruments for astronomy were scattered. In a niche formed in the wall by Nature, studded and emboss'd with spar and spangles, representing amethysts, an empty urn was placed, inscribed, "The dust of Paul Du' " Monte."

As Astianax approached, the lustre of the onyx seemed to blaze upon the effigy, and every limb was agitated. A livid lambent flame fur-

138 The HERMITAGE;

rounded all his image, and darted on his eye, like light refracted on the emerald. A voice, as one that spake aloft in air, call'd on Astianax. The voice, the apparition, renewed to him the remembrance of the Hermit in the wood. Kneeling, he replied: "Thou hallowed spirit of my
" ancestor, for such thou surely art,
" here am I; conducted by the
" hand of Providence, I come to
" serve thy will, and see the won-
" derful accomplishment of thy pre-
" sagings." The vision raised his head, and, with extended arm, seem-
ed

ed to demand attention; when a
voice was heard to say: “Here thou
“ shalt remain, to serve thy God in
“ prayer and meditation, until the
“ time shall be accomplished, which
“ hath been written in the book of
“ fate! To delight thy solitary
“ hours, peruse this book; it will
“ enrich thy mind with science;
“ and, from science true religion is
“ derived: For, as thou advancest
“ in philosophy, the growing ideas
“ will enlarge thy knowledge of the
“ Deity, as his wonderful works
“ and attributes are revealed to thy
“ understanding.

140 The HERMITAGE;

“ understanding. On the day in
“ which thou shalt attain the last of
“ these few folios, on that day the
“ will of Heaven shall lead thee
“ hence. When thou departest,
“ carry forth my ashes, and let
“ them rest amidst my ancestors !”

As the last sounds expired, the apparition quivered in each limb; and, as it sunk, Astianax snatched off his cloak, and, spreading it to catch the sacred form, received it as it wasted in a shower of dust. With pious care, he lodged the hallowed remains

remains within the urn ; after replacing which, bending on one knee, thus he poured forth his prayer :

“ Holy spirit of Du’ Monte, thy

“ prophetic knowledge hitherto

“ foretold these wonderful events,

“ perceiving, through the course of

“ centuries unborn, this pilgrimage

“ of mine ! if thou art not enthron-

“ ed in the realms of Heaven, and

“ far abstracted from all cares for thy

“ posterity, art reigning in the in-

“ effable beatitudes which await

“ thy virtue ; but as thou foretold-

“ est, art a mediating spirit, pre-

“ senting

142 The HERMITAGE;

“ sending to the throne of mercy,
“ mens petitions; O bend thy gra-
“ cious care towards my Jessalind!
“ May some benign spirit save her,
“ and the issue of our love! And,
“ when thy holy self shall pay the
“ adoration undefiled, which spirits
“ only know, before the throne of
“ the Divinity; let thy mediating
“ intercessions breathe in Heaven for
“ these thy kindred! Oh! may she
“ be sustained with some spiritu-
“ al consolation, to reconcile her
“ soul; effacing from her memory,
“ the injuries her rash Lord hath
“ done

A BRITISH STORY. 143

“ done her virtue ; and may ſhe
“ conceive, that all the dire events
“ ſhe hath endured, were works
“ conducing unto good, good not
“ revealed, yet ordained in Heaven ;
“ and may her boſom entertain a
“ confidence her Aſtianax ſurvives.”

HE ceaſed, and around the grot,
innumerable voices, in ſtrains ſe-
raphic, ſung an hallelujah ! The en-
raptured ſoul of Aſtianax, amidſt the
melody, ſeemed to depart from its
imprifonment, and quit its mortal
ſenſes ; taſting of tranſports far ſur-
paſſing

144 The HERMITAGE;

passing what in human being she had hitherto experienced. In a little time he became habituated to his cell: Not far distant ran the rill, which fill'd his daily cup; the cliffs afforded berry-bearing shrubs and nuts; the shepherds brought him milk of goats; and, facing the sun, some little fertile plots he fill'd with herbs. The pleasing pages of the book of science occupied the hours, which were spared from his other avocations; and thus he pass'd a life of fair tranquillity. The evening led him to his peaceful couch, where
sleep

sleep was uninterrupted with images arising from distempered nerves, and with the dawn he wakes.

THE prophecy being by tradition handed down amongst the shepherds, the coming of Astianax was soon made known. The strange event brought the astonish'd people to the cell, to pay him homage as a man divine, and offer gifts. Their pious hands strewed his couch with skins of goats, and cloathed him with garments, such as their humble life afforded. To them Astianax

N incessantly

incessantly was teaching moral duties; and, to their maladies, applied the salutary simples which he cultivated; thus imitating the excellencies of his predecessor, and emulating all his virtues; and hence, inspiring the minds of his attendants with reverence and love. The sons of the hospitable shepherd in the vale, from frequent intercourse, experiencing the virtues of his soul, as a saint esteemed him. Depending on their fidelity, and recollecting the vision which preceded his approach to this his Hermitage, and
which,

which, he apprehended, was designed to touch his mind with resignation and consolatory hopes, presaging better fate; he often wish'd to send the young men forth, to gain intelligence, whether his Jessalind was yet alive, and what betided the possessions of Du' Monte: But ever, as the wish grew anxious, the lustre of the onyx languished, and weep'd with blood! The dire appearance was succeeded by contrition, for his transgression of the maxims of his hallowed ancestor; and all the images which hope or expectation paint-

ed on his mind, quickly were effaced; and his disturbed spirit left the ideas of the world he wished for, and from prayer regained his lost serenity.

ALREADY were fourteen years elapsed in this abode; the book of wisdom yet remained unfinished, and the latest page of knowledge was far distant.

ONE morning, after his usual adoration, the same harmonious voices, which saluted Astianax upon his ar-

rival,

A BRITISH STORY. 149

val, with the melody of Heaven;
ing a *Te Deum*; and from the fa-
ed urn, there blaz'd a livid
ame, which shed the sweet perfume
eastern spices, when consumed in
cense: The gems which adorn'd
e cell, glow'd with refracted
ys, and celestial voices fill'd the
hoing vaults with the strains of re-
cing.—The book of knowledge
s'd like leaves agitated by the
nd, and shewed this last most
red sentence: "The essence of all
human wisdom is religion; in prof-

150 The HERMITAGE,

“ perity, it guides the giddy spirits

“ the paths of rectitude; and in

“ versity, blesteth us with confidence

“ in God.”

ASTIANAX perused the page;
sooner was it read, than the book
closed, and to the table became
firmly united, part of the very as-
surance itself. As he sat, with look
fixed on the ground, meditating
on the wonders to which
had been witness; he was re-
vived by the voice of one who
called him by his name! As

look

looked up, behold, there stood before him, the apparition of his murdered friend, of Grinvil! Guilt filled his breast with horror; in his astonishment he let go the maxims of the book of knowledge, and cried out: "Am I then summoned with thee to pass before the judgement-seat? Will not my contrition expiate? Are my prayers unheard, and shall not my soul find mercy?"

He was interrupted by the well-known voice of Grinvil, assuring him, his prayers were heard; that he,

he, yet living, and recovered of his wound, fought for Aftianax in this folitude, to reftore him to the world. Aftianax's amazement was encreafed! He fcarce believed his fenfes! After a few moments, recovering himfelf, he arofe to embrace his friend! Grinvil being feated, thus related his ftory :

“ A FEW days being over, after
 “ my removal from the bath, my
 “ wounds fhewed fymptoms flatter-
 “ ing with hopes of a recovery;
 “ but, as they yet were dangerous,

“ I

A BRITISH STORY. 153

“ I was not suffered to bestir my-
“ self. I improved daily, till at
“ length my skilful surgeon, gave
“ permission to return to my own
“ house; from whence I sent to
“ make enquiry after Astianax; af-
“ ter Jessalind; after Lord Melvil!
“ No intelligence could be gained of
“ you: It was believed you died a
“ suicide, and all enquiry ceased.
“ Lord Melvil, urged to the pursuit
“ of you, the fugitive, by Father
“ Peter, armed a few domestics, and
“ ranged the forests and the heath,
“ as if he quested wolves: They
“ were

154 The HERMITAGE;

“ were benighted ; and, seeking
“ shelter under the cliffs, which
“ stand upon the crown of Mount
“ Avaro : ”——

“ OF Mount Avaro,” cried Afti-
anax: “ There was I ! That was my
“ hiding place ! There I sustained a
“ dreadful storm ! There the aven-
“ ging elements seemed to pursue
“ the miscreant ! ”——

“ SEEKING shelter in that place,”
continues Grinvil, “ Lord Melvil,
“ with two more, the chiefs of his
“ domestics,

“ domestics, died, branded by light-
“ ning!”——

ASTIANAX could not forbear to
cry aloud, lifting his hands and eyes
to Heaven : “ How arrogantly blind
“ is sinful man, presuming judge-
“ ment in the darkest of his igno-
“ rance! Surrounded with the ter-
“ rors of the storm, I deemed my-
“ self the mark for the enraged
“ bolts; the wretch whom justice
“ followed, armed with the brands
“ of Heaven : I thought myself ad-
“ judged to misery ! when, behold,
“ the

156 The HERMITAGE;

“ the very things which I called
“ wretchedness, were given me for
“ blessings! Had morning arose up-
“ on us, I had fallen by the hands
“ of Melvil; but, preordained for
“ mighty works, here in this moun-
“ tain, the will of Heaven was not
“ to be confounded.”——

GRINVIL went on: “ Lord Mel-
“ vil’s retinue dispersed, terrified and
“ amazed, fled homewards, and left
“ the bodies to the tempest. Geo-
“ frey, the son and heir of Melvil,
“ took possession of his feignories.
“ Geofrey,

“ Geoffrey, a youth of high deport-
 “ ment, and a haughty spirit, con-
 “ temning the bigotry and insolence
 “ of churchmen, refused to seal the
 “ grant of Astianax’s escheated lands
 “ to the Benedictine monastery, in
 “ pursuance of the superstitious fol-
 “ ly of his father. Polidore, whose
 “ treachery was publicly suspected,
 “ he who occasioned all these dire
 “ calamities to your ancient house,
 “ it was he that named the hour
 “ and place, for me to meet him on
 “ the fatal day, on a pretended ur-
 “ gency of business. I was a stran-

O

“ ger

158 The HERMITAGE;

“ ger to the time when the virtuous
“ Jeffalind usually resorted thither.
“ The plot was wound up with a
“ foldier’s resolution, and the sub-
“ tlety of priests.—You know the
“ rest.”——

ASTIANAX weep’d with Grinvil.—

“ BUT, as to Polidore,” conti-
nues Grinvil, “ he, wretched man,
“ was soon no more: Possessed of
“ Father Peter’s secrets, the minister
“ of an abortive plot, the holy Fa-
“ ther, remaining in the power of

“ one

“ one whose principles were well
 “ known to him, and in whose cha-
 “ racter at large, he could only place
 “ the momentary confidence for an
 “ assassin; he died the death—in the
 “ holy wafer it was administered—
 “ He departed from the altar full of
 “ health; and, ere it was midnight,
 “ he gave up the ghost. Receiving
 “ of the sacrament in him was sa-
 “ crilege: By the vengeance of an
 “ offended Deity, or by poison, he
 “ was slain.”——

“BUT what of Jessalind,” cries
Aftianax?——

“OF her,” returns Grinvil, “I
“only heard, that, retiring to the
“convent where Lucia was Lady
“Abbess, in a little time, meeting
“with some disgust, she retired in-
“to Normandy, where she is living
“with her father: But whether
“there is issue of your love, is yet
“unknown to me. My coming
“here (continues he) may seem mi-
“raculous. I apprehended that, if
“you could escape, you would have

“fled

“ fled to Normandy ; but the mo-
“ nastic, in Lord Melvil’s name,
“ had gained immediate power to
“ search the ports and passengers ;
“ thence all probability of that at-
“ tempt was void. Fruitless en-
“ quiries for many years, induced
“ me to believe that thou wert dead ;
“ when by accident, as we were
“ hawking in the Melshaw downs,
“ I overtook a shepherd, and his
“ flock, proceeding southward ; I
“ ask’d his way, and whence he
“ came ; and finding that of late he
“ journeyed from the mountains,

162 The HERMITAGE;

“ in a part of Britain where I had
“ never been, curiosity prompted
“ my enquiries. Amongst a mul-
“ titude of stories such ignorant men
“ relate, of wonders which they
“ have heard, I was struck with
“ his description of Pengerard, and
“ this Hermitage; but much asto-
“ nished, when I heard him relate
“ a wonderful prophecy, which an
“ Hermit, Paul Du’ Monte, some
“ centuries ago, published to the
“ peasants: And when he told me
“ these dark sayings were verified,
“ and that the promised one was
“ come ;

A BRITISH STORY. 163

“ come ; my foul prefaged, that hi-
“ ther you had bent your way, and
“ taken your abode : Thence I de-
“ termined to vifit the place. My
“ anxiety grew every hour upon
“ me, and I was reftlefs day and
“ night, until I fet forward on my
“ journey.”——

“ AND you, dear friend,” replies
Aftianax, “ bear a great part in the
“ accomplifhment of that ancient
“ prophecy.”——

GRINVIL

164 The HERMITAGE;

GRINVIL interrupted him, crying, " Now haste, my friend, and
" quit this gloomy cell. The field
" of honour calls thee to arms: For
" even now the young Lord Melvil,
" with his uncles the Lords Selbourn,
" and Henricks, and a mighty band
" of great confederates, have taken
" arms against our Sovereign,
" and march their rebel troops towards
" the royal residence. This
" is the season for thee at once to
" shew thy loyalty and valour, and
" claim thy usurped inheritance.
" Some chosen troops arrive from
" Normandy,

“ Normandy, perhaps with them
 “ comes Alfred, Jessalind’s father, to
 “ redress the injuries of his family.
 “ My attendants wait my coming,
 “ about ten miles full west, and
 “ with them some spare steeds well
 “ train’d to arms. Haste to reassume
 “ thy honours.”——

THE dream now stood revived
 upon Astianax’s memory, and hope
 inspired the pleasing images of Jessalind’s return: “ Were it not for
 “ the pious duty,” cries Astianax,
 “ which I owe to the sacred memo-

“ ry

" my of Paul Du' Monte, and to
 " these his hallowed ashes, I would
 " instantly accompany my friend
 " towards the field of honour : But
 " the angelic voice of him depart-
 " ed, left me this indispensable in-
 " junction, *When thou goes hence,*
 " *carry forth my dust, and let it rest*
 " *amidst my ancestors !* First per-
 " mit me to fulfil his last request,
 " committed to me from the regions
 " of spirits."——

GRINVIL was silent.——

ALICE

A BRITISH STORY. 167

AFTER some preparations, they left the Hermitage, Astianax in his arms bearing the Urn, until they reached the retinue, which waited Grinvil's return.—As they pass'd on, towards evening they gained a village.—Astianax retired to the church, and, on the altar, placed the sacred ashes; then prostrate poured forth his thanksgiving to that bounteous Providence which had preserved him thus miraculously. After these holy Offices, he retired, leaving the remains of Paul Du' Monte.

EARLY

EARLY as day break, Astianax again approached the altar; with reverence he laid his hands upon the Urn, to bear it on his journey; but it was become immoveable! during his astonishment, he heard a voice, commanding him to leave the ashes there at rest, till peace was in the land. With pious resignation he obeyed the holy mandate, by which he was at liberty to accompany his associate to the seat of war. He quitted the Hermit's garb, and, prepared for Deeds of arms, —his heart glowed with military
Ardour

ardour.—Furnished with a suit
of armour, he assum'd the lance,
and strode the managed steed——
they approach'd the territories of
LORD ALBON—he had call'd to arms
his knights and vassals, and was
preparing to join the royal standard!
—As the evening advanced, Astia-
x, with his friend, had formed
their little camp, upon the brow of an
easy eminence, where they overlook'd
the vale. They determin'd to join
Lord Albon's forces in the morning;
and, to that end, sent a messenger

P

to

170 The HERMITAGE;

to inform him of their arrival. As
Astianax sat in the door of his tent,
meditating on the vicissitudes of life
and the bounties of Heaven, and en-
joying the delightful prospect, with
the freshness of the evening, thus he
express'd himself to his friend:

“WHILST we attend to the works
“ of Nature, we receive innumera-
“ ble testimonies of the benevolence
“ of that great Existence, whose eye
“ superintends, and whose breath
“ pervades the universe. Every
“ landscape

A BRITISH STORY. 171

“ landscape is the manifestation of
“ the presence of its all-powerful
“ Author: Every individual object
“ in this scene bears inexpressible
“ beauties, which exceed human
“ imagination, leading us at once
“ to astonishment and adoration:
“ See how the velvet-verdant car-
“ pet, which overspreads the lawn,
“ is embroidered with flowers, and
“ fringed with shrubs, irregularly
“ scattered round: The autumn
“ dresses yonder woods in a variety
“ of colours: The foliage of the
“ shadowy sycamore is gilded, the

“ oak puts on his ruffet, the holly
“ half conceals her ripened berries
“ with her evergreen, the trem-
“ bling poplar mixes its silvery hue
“ amidst the dusky elms, and, here
“ and there, thro’ the thick grove,
“ the white-skin’d birch seems to
“ conceal its nakedness. Amidst
“ the windings of the woods, the
“ river shews its shining lakes, where
“ the glad spirit of the streams,
“ laughs at the dancing myriads
“ of the sun beams. Their fleecy
“ multitudes whiten the extended
“ pasture, browsing around the hil-
“ locks,

A BRITISH STORY. 173

“ locks, and with their bleating
“ wake solitary echo from her Silvan
“ grot; all intermixed, the lazy
“ oxen stand fullenly, and recollect
“ the flowery feast, whilst the gay
“ fantastic colts play round their
“ dams, vaulting in airy sport; and
“ to their airy sport, the dams cast
“ looks askance, and neigh maternal
“ cautions to their frantic rounds.
“ On this hand, golden furrows
“ gladden the ascent, and load the
“ reapers arms with wealthy sheafs.
“ The yellow hills stretch out the
“ distant view to yonder heathy

174 The HERMITAGE;

“ mountains, where Barrenness sits
“ fullenly, and frowns on Sloth;
“ and, whilst she eyes her haggard
“ bosom, furrowed over by storms,
“ with extended arms she grasps
“ the cumbersome clouds, to veil her
“ desolation. Wilder the aspect on
“ the other hand, which terminates
“ the prospect; the vale extends it-
“ self to such a distance, that, tinged
“ with azure hue, it seems to mix
“ with Heaven; the nearer objects
“ are o’ertop’d in gay perspective
“ with objects still behind. Hamlets
“ and rills, and cottages delightfully
“ dispersed,

A BRITISH STORY. 175

“ dispersed, and mingled with the
“ various tints of trees and streams,
“ of pastures, corn, and fallow.
“ The church spire thrusts its head
“ above the smoak which clouds
“ the town; and there the solemn
“ ruins of a castle nod upon the cliff
“ and precipice, and tremble o’er the
“ brook below, whose frightened Ne-
“ reides hide them in the reeds which
“ wave along the marsh. Oh! thou
“ most splendid object, thou descend-
“ ing orb of light, how wonderful,
“ how delighting! From thy a-
“ bounding glory are shed forth the
“ golden

176 The HERMITAGE;

“ golden streams which paint the
“ western Heavens: To thy blazing
“ chariot wheel gay vegetation, ever
“ young, and fair fertility, with
“ joys prolific wait: Now the flant
“ ray overstretcheth all the valley,
“ and there, behind the hill, the
“ beams shoot up aloft, and skirt
“ the pale grey, and the crimson
“ clouds, with rich embroidery: But,
“ whilst we contemplate the beauties
“ of the scene, behold, far east, the
“ horizon stands crouded with as-
“ cending vapours; and thou day-
“ imparting constellation, hastenest
“ thy

A BRITISH STORY. 177

“ thy career, and drives the rosy-
“ footed hours beneath the moun-
“ tains: As objects are withdraw-
“ ing from our view, another sense
“ finds pleasure: The bleating of
“ the sheep, the voice of cattle
“ trudging down the plain, and
“ mourning for the pail, salute my
“ ear; the song of yonder black-
“ bird perch'd upon the thorn, the
“ calling notes of every tenant of
“ the spray; the cooing of the doves
“ that lodge in dusky pines, the
“ rustling gales which wanton with
“ the aspine leaves, the ivy-cover'd
“ sage,

178 The HERMITAGE;

“ sage, who whoots his trembling
“ prayer to deities of darkness, the
“ deep ton’d cadence of the distant
“ water-fall, the voice of busy men
“ who bear the harvest home, the
“ clangour of the smith’s laborious
“ hammer from his hovel, the dash-
“ ing of the streams which turn yon
“ mill, the barking of the cottage
“ cur, who waits impatiently the
“ long protracted steps of his dear
“ peasant master, with the solemn
“ sound of curfew bell which dies
“ along the dale, as thus united
“ or intermixed, afford delightful
“ harmony.

A BRITISH STORY. 179

“ harmony. Through all thy glo-
“ rious works, almighty Lord, the
“ enraptured spirit of the human
“ mind wanders forth, and full of
“ wonder, full of praise, dwells on
“ each object, till in itself enlarged
“ with the pure flame of adoration;
“ through unbounded space it bends
“ inspired imagination, and presents
“ itself prostrate at thy throne, full
“ of humiliation, reverence, and
“ gratitude; paying to thy divine
“ existence, that worship which hu-
“ man language never can express.”

GRINVIL

180 The HERMITAGE;

GRINVIL now invites his friend to share a slight repast, and sweet repose concludes the night. The day-spring calls them to their march, and ere it is noon they reach the territories of Lord Albon. A trumpeter salutes the stranger allies; they draw near the castle; a massy pile of building thrown together by various architects, all irregular and confused; towers jostle towers, and battlement rides on battlement; a dark unhallowed aspect hangs upon it. Time had dress'd the walls in sable, and gasping loops and yawn-

ing

ing grates, beset the horrid front, and strike it with the characters of savage times, of power uncivilized, of slavery, and arbitrary rule. Here the open gallery conducts to each rude tower, whose walls stand gar- risoned with men of stone to mock the siege. As the strangers approach the gate, the pavement sounds beneath the horses hoofs, and hollow arches multiply the noise. They cross the draw-bridge of the ditch, and, to the trumpet's summons, the iron studded gates roll rumbling on the massive hinge, and the port-

Q

cullis,

182 The HERMITAGE;

cullis, in its passage, harshly grates
as the watchmen heave it up. From
a multitude of sluices waters rush,
and fill the muddy ditch. On the
outward wall, men buckled up in
steel, bearing various arms, spears,
bills, and battle axes, stand arraign-^{ye}
~~ed~~, and archers throng each turret.
The noise of busy workmen, with
shrill clangour, fitting harness, ar-
mour, and arms, is heard on every
side! Lord Albon's extensive feig-
nories command seven hundred
knights, with their esquires and re-
tinue, together with twelve hun-
dred

dred villains, valient men, renowned in arms, which composed the garrison. These were the guests he entertained. An herald conducted the strangers to Lord Albon, where, with his knights, he sat in council.

THE spacious hall received the concourse most commodiously; situate within the inner court, and sheltered from an enemy, it wore a different aspect to the outworks. The ascent was by an open stair, where ten might move abreast. The walls within were hung with tapestry,

where the historian told the achievements of his Lordship's ancestors. The windows admitted shadowy day, shining through painted glass, where shields and family-coat armour were blazoned. The painted rafters were sustained by gilded effigies of Hercules, bending his bearing neck. In the gallery stood musicians, on the strangers approach, founding the salute. Lord Albon sat, and on each side a rank of knights armed *cap à pè*; behind each of whom stood an esquire-bearing the shield, stained or engraven
with

with the several devices of their proper arms. Between the ranks Grinvil and Aftianax mov'd on, their retinue halting at the foot. These ranks form a gloomy avenue of armour, an arrangement of steel statues, and burnish'd images. As the strangers pass, the lances were bent down by each saluting knight. The agitated plumes tofs'd on each helmet's brow, and from the moving joints of every gauntlet and each coat of mail, a harsh and horrid din re-echoed in the hall. They approach Lord Albion, whose noble figure

struck each stranger with respectfulness. His armour polished and black as adamant, was flowered and figured with inlaid gold! His cuirass, like the scales of dragons, shone with burnish'd silver; and, round his collar, and on every joint, the studs were diamonds! On his helmet plumes of scarlet waved, and, at his thigh, a scimitar suspended in a belt of gold embroidery, blazed with precious stones! He graciously received the visitors, retained them with their retinue in his corps, and sate them one on each hand to attend

tend in council. From his uplifted beaver, Lord Albion shewed a benevolent countenance, and, from his dark grey eyes, shot forth intelligence. The news brought by the scouts and spies related, that the royal army was moving towards the rebels, which shewed that the battle was not far off. After a farewell repast, it was resolved to march and join the royal standard. The ample board was spread, the seats were placed along the hall, and every officious 'squire unbraced the buckler, and removed the helmet with a din
of

188 The HERMITAGE;

of arms tumultuous and confused;
as the sound of hail, when in a ha-
sty storm, it falls upon the leafy
forest: And now each hero's coun-
tenance revealed with gracious
smiles; they greet the strangers.

The table was encumbered with the
meats: With every dainty of this
luxurious land the dishes swell'd!

The forest and the chace poured
forth their stores; the pasture and
the streams their stock: The service
was in silver, and a thousand dishes
stood smoaking with the rich repast!

The sun beams glazed upon the

arms,

arms, and danced upon the splendid feast, which far outshone the pomp of ancient Rome. With officious care the board was cleared by multitudes of well taught slaves; and straight in porcelain were placed fruits, pastry, and variety of sweet meats, served to the guests with knives and spoons of solid gold! The musicians fill'd the air with martial melody, and, from the flowing cup, the sparkling wines were quaffed. After the feast was ended, they prepare for march, and in some days they join the royal army.

Within

Within sight, the rebels lay encamped upon an eminence so near, that, from the outposts, the passing of the watch was heard, the neighing of the steeds, and one confused murmuring of the voice of busy troops, mixed with the clang of arms. The King commanded in person, and to the royal tent the allies being introduced, were stationed in the right wing of the army. No Norman troops were in the field, detained by adverse winds, they had not disembarked. Orders were issued for the next day's attack, and all the troops

A BRITISH STORY. 191

troops were under arms. A spacious plain laid extended between the armies, hem'd in by hills upon the left, and to the right a deep morass. Each with ditches and high mounds of earth lay in their camp entrench'd! The mind of brave Aftianax, an utter stranger to emotions of fear, employed itself in thoughts divine: Humane compassion for his fellow creatures mov'd his soul: He viewed, with anxious eye, the long extended camp, stretching its storm bleach'd canvass o'er the hill: "How
" many worthy men, whose hearts
" beat

192 The HERMITAGE;

“ beat ardently for honour, ere to-
“ morrow’s sun shall set, will sleep
“ in death? How many valiant spi-
“ rits, through a wreck of wounds,
“ will pour themselves into eternity?
“ How many widowed eyes must
“ weep? How many orphans groan
“ beneath adversity? Oh! cursed
“ ambition, first introduced by Sa-
“ tan to the souls of men! A simple
“ woman’s passion, a passion with
“ which simple woman first conta-
“ minated seduced man! A foolish
“ name for avarice! Unlawful wish
“ for other men’s fair honours and
“ possessions!

A BRITISH STORY. 193

“ possessions! Effence of Lucifer;
“ the contrariety of Heaven; whose
“ hand writes on the world, *univer-*
“ *sal benevolence!* What crimes are
“ infolded in thy girdle? What
“ wretchedness is enclosed in thy
“ grasp? The circling zodiac; the
“ belt of Heaven is scarce thy boun-
“ dary! Oh! ambition! in thy il-
“ legitimacy, foster'd by rebellion,
“ whither dost thou stretch thy ra-
“ ven wing, and bend thy boding
“ flight? On whose raven wing
“ not one white plume, or one fic-
“ titious mark of justice shines; but

R

“ all

194 The HERMITAGE;

“ all is fable as the curtain which
“ conceals the damn'd! What ha-
“ vock shall stalk forth amongst man-
“ kind? What horrid slaughter stain
“ thy fullen crest, ere once the sun
“ shall circle us; and, o'er the book
“ of fate, the sorrowing Seraph who
“ enrolls the day, will dip his pen
“ in blood, in massacre, in wrong,
“ in spoil, in desolation? But Pro-
“ vidence permits these errors of
“ mankind, and perhaps permits
“ them in compassion to the dying!
“ For man, in this estate, is on a
“ pilgrimage from birth to death!
“ must

A BRITISH STORY. 195

“ must pass the ills of life to purge
“ him from those defilements of sin
“ original! sin of the spirit in its
“ primeval state! As the ore is cast
“ into the furnace and reduced to
“ litharge, ere the refiner pours it
“ forth in burnish’d gold! We, with
“ mere mortal sense, view the events
“ of life through mediums deceitful!
“ We call the horrors of pestilence,
“ and the havock of the war, as
“ scourges that are wielded in the
“ hand of some avenging angel—
“ perhaps we err—perhaps they are
“ the mode of clemency profuse,

“ a clemency which calls in thou-
 “ sands of men from out their mise-
 “ ry; giving short date to their ca-
 “ lamities, and leading them into a
 “ realm of joy.—Good Lord, thy
 “ will be done!”

EARLY as the dawn, the royal ar-
 my takes the field, and heralds pass,
 to call the foe to battle. The rebels,
 waiting for a tardy reinforcement,
 loiter in their entrenchments; till
 braved by the left wing, who seize
 the outward works, and shower
 their arrows on the foe; impatient

A BRITISH STORY. 197

in their restraint, receiving unretaliated wounds, they leap the trench. Lord Melvil, with the confederate chiefs, perceive their rashness, and compelled with their main army to sustain them, the battle becomes general. Aftianax, with Grinvil, fought side by side. Aftianax's armour turned aside the javelin and arrow; and the proved falchion made no impression on his coat of mail! Grinvil did wonders! His charge was rapid as the lightning, and thought itself could not outstrip his guard! At length, his javelin was

198 The HERMITAGE;

shiver'd in the assault, and, to his trusty sword, he yielded all his valour! Long he fought, and vanquish'd every oppressing foe! But fate had wrote his doom; and he receiv'd an arrow through the plaits of his cuirass, a slant way shot, which pierced him underneath the arm, and rendered his sword no longer serviceable: He was compelled to retreat; and, meeting Astianax, who slaughtered like a pestilence, and cut his passage through the ranks wherever he assaulted; he, seeing his friend was wounded, forebore the
havock

A BRITISH STORY. 199

havock, and retired to guard him to some safer spot, where the surgeons might withdraw the barb, and dress the wound. His friendly office once accomplished, Astianax flew back to join the battle. Providence ordained, that he should fill the most momentuous instant! The King, from his rash ardour, rushing too far, became encircled by a troop of choicest foes; sustained only by a few, who, overpowered, were falling round him, had already thought himself a prisoner; when, to the victorious phalanx, Astianax push'd
on

200 The HERMITAGE;

on his steed: He fretted on the bit,
and snuff'd the air impatiently, as
conscious of the glory he should win.
The crucifix upon Astianax's bosom
blazed like a passing comet, and be-
dim'd the gazers eye! Destruction
rode on every side, and gave him
passage. The royal arm, the rebel
hand had that instant rested; that
instant to Astianax's falchion fell the
sacrilegious hand, and scorn'd the
miserable wretch who had abused
its valour! Courage revived within
the rallying guard! In the right
wing, the cry of victory resounded!

The

A BRITISH STORY. 201

The centre pushes on, and joins the King. The rebels, from despair, now fought with madness!

ASTIANAX was foremost in the field for deeds of valour! One competitor alone fought for the King, and almost equal'd the hero in his claim for glory! Mounted on a dappled roan, a gallant steed, that toss'd his silver mane aloft in air, a young man braved the greatest terrors of the war! The red tints on his horse's glossy skin, seem'd like a shower of blood! A crimson plume covered

covered his helmet, and crimson ribbons bound his armour: Amidst the carnage of his sword, he was known only by the name of the Bloody Knight! Where'er the foes rush'd on, and gained upon the royal troops, there he attacked! and, when the fury of the despairing rebels made the battle the most sanguine, then, amidst the ranks, he forced his way, and, meeting with Lord Melvil, braved him to engage; unhors'd him, and, amidst his amazed vassals, severed his head from off his body; and bore it by the
hair

hair aloft to view! The spectacle dismayed the rebel troops;—they fled!—Whilst he approach'd the King, and made the offering which ensured the peace! The rout was general!

THE King sent forth an herald through his army, commanding the two valiant strangers to attend him in his tent. The Bloody Knight obeyed the summons; but Astianax had left the field, to visit his friend: Grinvil was still alive, but languish'd in his wound, which then portended

ed

ed inevitable death. He received Astianax, and heard his description of the battle, with a smile. Amidst the circumstances of the fight, the Bloody Knight engaged Astianax's wonder and applause: He dwelt upon his valour with a partial pleasure: "But," cries he, "what most
 "astonishes, is the device he wore
 "upon his shield; he bare a lion argent on a bloody field, supported
 "on a rising golden sun; the coat
 "of the Du' Montes."—Grinvil interrupts: "Could this be a son of
 "thine, my friend!" "Oh! flattering
 "ing

“ing thought,” replies Aftianax,
 “but empty and delusive! Had he
 “been my son, he would have
 “quartered Alfred’s arms; that
 “strange device, a savage tearing
 “up a pine. But now, my friend,
 “(says Aftianax), let me conduct
 “you to the neighbouring town,
 “where you may rest commodious-
 “ly, and have the ablest surgeons
 “in the army to attend your wound.
 “From thence, I will immediately
 “repair to execute the will of Paul
 “Du’ Monte; and, when the pi-
 “ous office is accomplished, I will

S

“ approach

206 The HERMITAGE;

“ approach the King, and seek, as
“ a reward, the restitution of my
“ lands.”

BEFORE Astianax departed from
his friend, Grinvil, apprehensive of
the approach of death, thus ad-
dressed him: “ Oh! Astianax, my
“ friend, my kinsman; if thou feel-
“ est affection for me, remember my
“ dear Livia, my sister. The fates
“ decree a period to thy sorrows:
“ The happy days approach, in
“ which thy toils and sufferings will
“ end. Then think of me. To thy
“ care,

“ care, I give the beauteous maid.
“ She will inherit all my possessions;
“ and, with that sufficiency, will
“ display the bright, the illustrious
“ excellencies of her soul. For she
“ hath virtues which surpass most
“ of her sex. Then Astianax:”—
He paused.—

“ What would my friend require
“ of me?” cries Astianax.—

“ If thou hast a son, O let her
“ asylum be thy regard.”—

AFTER these words, the friends both remained silent. Astianax relieved the anxious moment of deep thought, and, clasping his friend's hand, assured him of his protection of the fair Livia: "Whatever be
" my fate," adds he, " she shall be
" as a daughter to me."——

GRINVIL returned his friendship with tears, and, on his hand, imprinted kisses. Alas! the last imprinted kisses of his life! These faithful friends embraced, and bid adieu!

ASTIANAX

A BRITISH STORY. 209

ASTIANAX hastened to the village where the sacred ashes of his ancestor were rested. The King, after publishing a general pardon to the rebels who came in and swore allegiance, dispersed his army, and removed his court to York.

LORD Morton, who was a favourite with the King, was of a soul benevolent, as exalted with science. He rejoiced in rewarding virtue, wherever he discovered it. The valour of the Bloody Knight had fired his mind with admiration and esteem.

210 The HERMITAGE;

He sent to invite him to his tent, and, with a courteousness peculiar to his character, engaged the heroic youth, with his attendants, to his castle; from whence, after a few days repose, he promised to conduct him to court; there to receive the royal bounty promised by his Majesty after the victory.

LORD Morton was desirous of knowing the quality of this stranger, in order that he might council him, what was the fittest request to offer to the throne; as his Majesty
had

had left him to his option, in what manner he should honour him.—

Thus he related the circumstances of his life :

“ I AM of Normandy, the grand-
 “ son of Alfred, a man of ancient
 “ family. By my father’s side, I
 “ am a lineal descendant of the Duke
 “ of Belfort, whose honours and
 “ domains were granted by the
 “ Norman William, for his valiant
 “ services. In a succeeding reign,
 “ Lord Alexander giving displeasure
 “ to the King, in not coinciding in
 “ some

“ some pernicious measures, was be-
“ trayed by a servile minister, to gra-
“ tify the royal resentment; was im-
“ peached, and, with his head, lost
“ the vast territories, and the title
“ of his ancestors. Lord Alexander
“ had a younger brother, who pos-
“ sessed an ample fortune, and was
“ owner of an estate and mansion,
“ which, from his family name, was
“ called Du’ Monte. This estate
“ descended to my father; but,
“ from the malevolence and avarice
“ of a crafty priest, the principal of
“ the Benedictine monastery; and,
“ from

A BRITISH STORY. 213

“ from his own youthful impetuo-
“ sity, he entertained a groundless
“ jealousy against my mother ; and,
“ seeking revenge for his mistaken
“ wrongs, he slew his kinsman Grin-
“ vil ; a man of spotless fame ; and
“ with my mother innocent of the
“ alledged crime. Lord Melvil ha-
“ ving the feigniory, seized the
“ lands. My father fled, and died an
“ obscure death. My mother, then
“ pregnant with me, retired into a
“ convent, where a relation was the
“ Abbess. My father’s estates were
“ to be granted by Lord Melvil to
“ the

214 The HERMITAGE;

“ the monastery of St Benedict, in
“ consequence of a vow extorted
“ from the terrors of his troubled
“ conscience. The principal of the
“ monastery had concerted the hor-
“ rid plot ; all the treachery flowed
“ from him ; and Lord Melvil’s
“ bigotry was to have rewarded the
“ crime. As Providence directed,
“ the grant remained unsealed, when
“ a sudden death took off Lord Mel-
“ vil. The disappointment drove
“ the monk to madness : For many
“ years a raving horror harrowed
“ up his soul ; and, in his malady,
“ the

“ the most distracting desperation
“ wore down his carcass to the
“ grave. My mother, overwhelmed
“ with her distresses, would have re-
“ mained amongst the nuns, had not
“ my approaching birth obliged her
“ to retire into the arms of Alfred.
“ Soon after her arrival in Norman-
“ dy, I was born. I was named
“ Leo Du’ Monte. From my in-
“ fancy, my constant residence has
“ been with my grandfather; till
“ the rumour of this insurrection
“ induced me to take up arms, and
“ seek for honour, under the British
standard.

216 The HERMITAGE;

“ standard. My mother would at-
“ tend me, determining, if I should
“ fall in battle, that she would re-
“ tire into a convent. Adverse winds
“ separated the little fleet in which
“ we sailed, with some few Norman
“ troops. My mother, with her
“ attendants, were drove back,
“ whilst the bark in which I sailed,
“ fortunately made land. The hand
“ of Heaven sustained me in the bat-
“ tle; and, from the royal bounty,
“ with Lord Morton’s influence, I
“ doubt not but I shall regain the
“ possessions of my father. But, be
“ that

“ that as it proves, I think myself
“ fortunate, that justice wielded my
“ sword, and young Lord Melvil
“ fell beneath my arm!”

LORD Morton found himself greatly interested in the young champion's history; and, during the relation, his regard for virtue moved his resolves. At length, they prepare to attend the court: Lord Morton introduced the valiant Leo, having related to the King in his closet, the hero's history. The essential services he had rendered the

T state,

state, together with the intercessions of Lord Morton, for whose great power and good offices, he was not to depart the throne dissatisfied; induced the King, of his royal munificence, to restore to Leo Du' Monte, the possessions of his ancestors, and the title of the Duke of Belfort.

WHILST these transactions were passing, Astianax having reach'd the church where the hallowed dust of Paul Du' Monte was deposited. On his knees, before the altar, he reassumed his pious duty; and, in
 flow

flow journeyings, bearing the urn,
he bent his way over the heights,
the nearest passage to the mansion of
Du' Monte.

GRINVIL's wound, beyond the
power of surgery, proved mortal ;
and he slept with his ancestors.

ASTIANAX, in his way, passing
over mountains, deserts, and dreary
wilds ; one day, towards evening,
found himself embarrassed by a ha-
sty river, which shewed no tokens
of its being passable, until the flood

subsided, which had swelled the stream. He stood upon the banks for some time irresolute whether to pursue the current: The noise of water-falls struck his ear, he followed the sound, and entered into a bay, formed by nature, of stupendous rocks. The night drew on. In this secure recess he determined to remain till morning: His servants pitched their tents upon the hill. The novelty of the scene afforded him delight; the high cliffs under which he sat, were porphyry; the apertures every where were
grown

grown with shrubs; on the brow,
 rude oaks extended their old
 mishapen arms o'er the bay, and
 form'd a lofty shade. The conti-
 nued rocks enclosed a spacious am-
 phitheatre, in some parts, standing
 erect like massive pillars, in others,
 shaken and irregular, as rude as na-
 tive chaos; suspended in a tremen-
 dous manner over their base, and
 threat'ning instant ruin. Here and
 there the sable yews grew on the cliffs,
 and, o'er the precipice, the trunks of
 storm-torn trees hung woven round
 with ivy, whose fantastic branches

222 The HERMITAGE,

play'd pendant in every gale. In
the centre of this rocky circle, stood
divided from the rest, a mighty pile,
bearing the image of some fortress;
on either side of which, a foaming
cataract, the whole river's flood,
precipitated an hundred fathom.
The sounding waters eddy'd in the
deep and dismal gulph which recei-
ved the falling floods, and every
cavern yielded a hollow groan.—

The distracted ear admitted no o-
ther voice, but the uproar of the
impetuous water God, who bel-
lowed

lowed in the lake his hasty laws to
the astonished streams. So Vulcan's
voice resounded in the noisy forges
of the Cyclops.

As night advances forth from the
chambers of the east, the moon as-
cends, and silvers the light vapour.
And now surmounting every shade,
rusulent rides the azure firma-
ment. In her fair aspect, meekness
seems to reign in regions of tran-
quillity : So conscious virtue smiles
within a soul serene : Her counte-
nance, like fair content, diffuses
peace ;

peace ; and her pale rays, as moderation shining clear, but cool. No ruffling winds range through the heavy air, but all above is stillness, all below is horrid tumult ! Astianax here seated, in his mind revolves the various changes of his life, the darkness of futurity, the obscure meaning of the prophecy, the improbability of his restoration to the honours of his family, at the time when the ashes of Paul Du' Monte should rest in the tomb of his ancestors.

MEDITATION

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MEDITATION formed this scene for her abode; and, in this season, she delights to walk abroad under the pale beams of the midnight moon: She fills the recollection with a croud of subjects, and leads a train of young ideas forth, forming their progress from the charts of old experience: Her last result is confidence in Heaven: For, when imagination's wandering visions have exhausted fancy, the undetermined thought comes weary home, and lodges in the haunts of hope,

hope, refreshed by holy faith in Providence ; whose paths mysterious lead to paths of peace.

SUCH ideas closed his waking thoughts—he slept—When there arose, to his astonished fancy, visions by supernatural creation, presented to his entranced spirit.

ON high sat Justice, in her garb seraphic, suspended on a pale grey cloud : The rays which blazed on her celestial form, glowed in the vapoury couch, and skirted it with
silver.

silver. Deep in the hollow of the dreary rock sat Malice, like a wolf, enraged by hunger, haunching at the chains which bind her to her cell. With eyes which seem'd to weep the purest crystal, stood Treachery transformed to stone, and petrified with her own tears. Avarice stood opposite, a haggard form extending withered arms, and grasping at the air. Beneath their feet, pale Envy shewed her sickly face, and drew along her squalid form, that lengthened out a crawling nauseous serpent. Deep in the horrid

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rid whirlpool roll'd in torture;
Superstition, over whose head the
cataract, incessantly poured down
its filthy torrent, stained with the
blood of martyrs and of massacres,
and polluted with the sins of ages.
Whilst bending o'er the brink, be-
hold Hypocrisy pregnant with mon-
sters, who, in their birth, torture
and revile the agonizing demon in
the lake. The ministers of Justice
calling forth eternal night, she
spreads her shadowy wing to hide
the vision from the eye of Heaven,
and,

and, in oblivion's fable mantle, gathers them up.

THE morning wakes Aftianax with her rosy finger: The sun surmounts the horizon: These visions were esteemed, in his interpretation, as the revelation of his concluded sorrows; as his former dream prefigured the progress of his redemption from the dreary solitude of Mount Pengerard. As down the channel he pursues his way, from the cataract a shower of spray is driven round the bay; on which the sun's

U opposing

opposing rays, with lights divisibility, spreads a painted bow upon the waters, which emulates the robe of Iris, when bearing tidings to the earth, of God's benevolence; she comes saluting the new born smiling spring with fertilizing showers. Through this lucid portico he passed, and soon arrived in a cultivated country, where open roads rendered his journey expeditious. His labours drew towards their conclusion. He reach'd the well known valley, where stood the mansion of Du' Monte! Alas! how changed! The

Benedictine

Benedictine monastery was laid in ashes; and smoking ruins alone denote its situation! Being proved a nursery of the rebellion, by royal mandate laid in destruction, and its possessions confiscated! The woods, the groves, the old patrician oaks, which once had graced the mansion of his father; and had enjoyed two centuries and more, of far extended wealth and splendour, were no more! The fatal hand of Desolation had laid low the long stretched avenue! and one confused ruin mark'd the spot where once the

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dwelling stood, save one wing alone, which had sustain'd the flock of time, and sav'd the gallery where once Aftianax was miraculously saved! With tears he viewed the waste! Amongst the ruins, he attempts his way! At his approach, the doors which had remained shut up for years, as if shook by tempests, spontaneously gave way! He gains the gallery! Shrouded and concealed by dust and ruins, the armour of his ancestor trembled! Thence there seem'd to awake, a slumbering pelican, which sat supported

ported on the casque, and shook
its snowy plumes; then stretching
forth its fair white wings, as if pre-
paring for her flight, on either side
the vast extended plumage reach'd,
displaying all her ample breast,
where every silver feather shone,
spotless and burnish'd as the Seraph's
heavenly buckler, when he stands
array'd in the glowing arms of light;
with a mighty sound she took her
way aloft, and, as she mounted to
the realms of Heaven, a lucid train,
such as the sun beams shoot from

out the evening cloud, traced her passage to the skies.

ASTIANAX, gazing upon the vision, breathed this short ejaculation:
“Blessed spirit of the mighty Nor-
“ban, have the labours of Astianax
“gained thy approbation? Have
“these accomplished toils procured
“thee peace? Is the hour at hand,
“which shall restore thee to the
“regions of felicity?”

ASTIANAX summoned the ecclesiastics of the several adjoining
houses,

houses, to attend him to the church of Saint Paul, there to rest the ashes of his ancestor! The villagers, a mighty concourse, throng around in silent reverence! Through the separating ranks of priests, Astianax approach'd the vault, in his arms bearing the urn; behind him, an attendant carried the arms of Norban! The heavy gates which closed the cell, moved stiff! The harsh sounds wind along the wide extended arches! The repository of the ancient family of Du' Montes, was revealed to the spectators; where,
for

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for successive centuries, heroes and
sages slept! The solemn scene struck
every eye with reverence and holy
awe! Around stood ranged the cells
where the deceased lay deposited, each
closed with marble, on which the
name and character of every one
inter'd, stood graven! Above were
placed the effigies and arms; by time
and damp, cloathed with a sable
veil, in mournful order, pointing
out the long successions of the spoil
of death. The last, stands Perian-
der!

WITH

WITH down cast eyes Astianax pass'd on, and, in its proper cell, deposited the remains of Paul Du' Monte, and hung aloft the arms of Norban: Then, bending to the earth, he cries aloud:

“ YE sacred manes of my father,
“ ye spirits of my ancestors, hal-
“ lowed be ye in Heaven! If ye
“ regard the affairs of your poster-
“ ty, accept this filial duty; and,
“ in your prayers to the Omnipotent,
“ for us and our successors, in-
“ tercede! Pray that we, perceiving
“ what

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“ what is acceptable, may deviate
“ no more! Pray that we may, in
“ all our days, have present with
“ our hearts, each excellence, and
“ every virtue of our parents; and
“ for our emulation their examples!
“ Let our memory of them be full
“ of gratitude, and full of love!
“ Lively in our recollection, may
“ their tenderness and care for ever
“ live, and be our days one univer-
“ sal scene of filial affection! And
“ thou most mighty God, whose
“ bounties are equal'd only by thine
“ omnipotence, on whose finger sits
“ the

“ the stary zodiac as a ring; and
“ by whose mighty arm creation is
“ suspended! Thee to adore, is
“ man’s incessant duty, thou great
“ parent of the universe! As our
“ souls are warmed with gratitude
“ and love to our terrestrial parents,
“ thence let our thoughts ascend to
“ thee, replete with holy reverence:
“ Conscious of thine exalted good-
“ ness, thy long sufferings, and in-
“ numerable mercies, extended un-
“ to all mankind: And, whilst we,
“ reviewing all thy divine munifi-
“ cence to man, and measuring our
“ own

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“ own unworthiness, by thy inesti-
“ mable bounties, may we adore
“ thee a gracious Being, with purest
“ piety and contrite hearts! And,
“ when thou wouldst that we should
“ pray, correct the blindness of our
“ wishes with propriety, and let
“ our petitions become acceptable;
“ and may our supplications, divest-
“ ed of all arrogance, be answered
“ with thy paternal love. Extend
“ unto us, Lord, the gift of grace;
“ sustain us in the hour of mortal
“ woe; and, when this expiring
“ frame shall sink to rest on the ma-
“ ternal

“ ternal lap of earth ; grant that,
 “ through the propitiation of thy son,
 “ we may become partakers in the
 “ enjoyment of that ineffable beati-
 “ tude, which awaits those whom
 “ thou approveſt.”

THEN, raiſing himſelf from off
 the earth, he cries : “ Heaven’s will
 “ be done.” Straight was heard
 ceſtial melody which fill’d the air ;
 the voices of a multitude of chaun-
 ters ſinging to the harp, and pro-
 nouncing : “ Praiſed be thy name,
 “ O Lord, for all thy mercies ſhewn
 “ to man on earth, of whom thou

“ takest such abundant care, and un-
 “ to angels designs to equal them.”

AMIDST the hallelujah, and the chorus, Aslanax lifted up his face, and, to the strain, accompanied his voice. Forth from the urn a livid lambent flame arose, which shot its quivering point aloft, and fill'd the vault with fragrance. On the breast of Aslanax, the onyx spread a blaze of light, such as surrounded the heavenly form of Gabriel, when sped to earth on errands of divine import, to patriarchs of old.

OVER

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OVER the urn two cherubs, with their lucid pinions, hovered; and, catching the ascending flame, wafted it to Heaven: Whilst all above, the choir of aerial voices, with the sounds of many trumpets, sung his *requiem*.

AT the opening of the vault, there appeared a youth of noble port, in rich apparel, with a croud of gay attendants. Silent, and in astonishment, he stood, with projected figure and extended hands, now gazing on Astianax, then on the urn,

devouring every sentence! The vulgar, all behind, trembling at these miraculous events, stood mute in reverence! The youth never yet presumed to express his wish of knowing the cause of what he saw; neither could he bear to look intent upon Aftianax, who seem'd of a celestial form—a minister of light!

As Aftianax, with the ecclesiastics, departed the vault, he observed a person entering the church, attended by a mighty croud of men, in whose countenances sat festivity and joy.

The

The aerial melody, as if suspended on the breeze, gradually departed, and the distant and decreasing sounds, slowly died upon the ear.

ON nearer approach, Lord Albion, who led the jocund band, recollected Aftianax to be the knight who had accompanied him to the war; and Aftianax immediately knew his noble host. They approach to salute each other: The rays of the onyx confounded Lord Albion; they were too radiant for his eye to gaze on! He stopt.—He thought he saw the

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spirit of his friend, deck'd in angelic lustre! But Astianax relieved his confusion; and cries out: "My noble
" Lord, this meeting affords me infinite delight. My pilgrimage is
" ended: My vow is fulfilled: Behold, I have borne the ashes of the
" Hermit, Paul Du' Monte, to this their resting place! And, my Lord,
" the will of Providence sends forth unhop'd for circumstances to aid
" the completion of the prophecy. Hence, departing, I shall approach
" the throne, and crave from royal bounty, the restoration of my lost
" possessions:

“ possessions : To aid which pur-
“ pose, I beg your Lordship’s inte-
“ rest and intercession.”

THEY salute the stranger youth ;
the stranger youth returns the bow ;
and was about to inquire in whose
presence it was he stood ; but thus
Lord Albon interrupts :—

“ AND you, my valiant knight,
“ (says he, to Astianax), from whose
“ puissant sword such havock fell ;
“ such noble deeds of arms ! You
“ came, as sent by Heaven, on this
“ illustrious

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“ illustrious day, at once, to finish
“ all your pious labours; and grace
“ my nuptials! For this day I shall
“ espouse a captive, taken after the
“ battle, of whom I grew enamour-
“ ed. I took her from a band of
“ ruffians, who guarded her, and a
“ train of impious ecclesiastics, by
“ whom she was accompanied;
“ bearing the shrine and relicks of
“ St Benedict, in supplications for
“ their Sovereign’s overthrow! She
“ would conceal her real character;
“ and says, that in the perils of the
“ day, as she advanced towards the
“ field

“ field of battle, to secure herself
 “ from a band of plundering rebels,
 “ she sought refuge with the monks!
 “ From the humour of the female
 “ mind, which human wisdom ne-
 “ ver could decypher, no other
 “ place must witness to our vows
 “ but this! To female will, con-
 “ tention is ridiculous, as blows
 “ bent on the wind! Hither I con-
 “ duct her, to experience better
 “ fortune, and partake of all my
 “ honours! See, as I speak, she
 “ comes!”

AT that instant, a troop of ladies entered; as they advanced, Astianax thought he recollected her, who, hand in hand, came with the person dressed in bridal robes! A young maid of excellent beauty! As nearer they approach, he perceived she was the fair Livia, the sister of his departed friend! The dying petition of Grinvil renewed upon his memory! He recollected, that unsearchable are the secret paths thro' which Providence brings on the decrees of Heaven; and he already apprehended,

ed, it was the will of fates, that he should make this maid his wife !

THE procession now approaches to the altar, before them, virgins scattered flowers; and, in the train, soft voices sung the bridal song, attuned to the lute ! The bride, with downcast eyes, appear'd abashed; and, shedding tears, endeavoured to conceal her disconcerted looks; nor raised one glance towards her Lord, who stood exulting in the happy moment ! And, in whose breast the rapid tides of joy beat to his bounding

ing

ing heart! — The officiating priest advanced.

THE bride, with collected resolution, at length looks up. Her looks struck on Aftianax, the lustre of whose amulet had reach'd her eye! She started! stretch'd her arms to catch assistance! shriek'd and fell! And, as she fell, from her fair hand there drop'd a dagger, which she had concealed, to prevent the odious espousal! Odious, as contrary to inclination!

THE congregation were filled with astonishment! Lord Albion trembled! All but Aftianax, and the young stranger, were struck with horror! They, as being actuated by one mind, at the same instant, rushed forward; and, stretching forth their arms, sustained her in her swoon! Kneeling, they raised her returning spirits, opened her quivering eyes! The young stranger, with Aftianax's voice uniting, mix'd the varied exclamation of "O! save my mother!" "Oh! save my Jeffalind! my wife!"

AT these words, her alarmed spirits brought back her agitated senses! She looks on one, and then upon the other: The silence of an instant is interrupted by her voice, repeating: "My husband! and my
 "son! My Astianax! and my Leo!
 "Are we in the regions of death?
 "or are we still on earth? Astonish-
 "ment! yet an astonishment of
 "heavenly import."

LORD Albon thought himself abused, and called to his attendants for his sword: "Here are tricks," cries
 he,

he, "and subtleties, and holy frauds,
 "which interpose between me and
 "my purpose, and would deprive
 "me of my bridal joys. This pi-
 "ous knave, who, in his treachery,
 "usurps a husband's title, shall be
 "the first to feel my indignation!
 "Here, my sword! Vassals, my
 "sword!" He grasp'd Astianax by
 the collar!

THE instant he laid his hands up-
 on him, a dreadful clap of thunder
 burst above their heads! The air
 was red with lightning! The church

rock'd on its pillars: " Demons, I
" defy you," cries the enraged Lord:
" All, all the tricks of this magician!
" all his forceries !"

THE surprise and terror again
threw Jessalind into great emotions.
She fell upon the bosom of the young
stranger, and wept ! The youth
stretched forth his hand, entreating
Lord Albion to suspend his anger,
until these wonderful circumstances
were explained ; assuring him, that
the intended bride was his mother ;
and craving her to decypher the
remaining mysteries.

THE

THE explanation soon was given. Lord Albion's rage subsided: He was convinced this was more than artifice; and, correcting impassioned wishes with propriety of judgment, his excellencies of soul were renewed in all their benevolence and honour. He join'd the hands of Astianax and Jessalind!

THE youth kneeling, implanted kisses on the hands united: "Father," cries he, "bless me with your pardon; ignorant that you still lived, I have abused the bounty of the throne; I have usurp'd
" the

“ the name of Belfort ! This ducal
 “ title, these estates, these honours,
 “ they appertain to you ; and at
 “ your feet I here resign them ! I
 “ will immediately present my pe-
 “ tition to the crown, for their re-
 “ moval.”

ASTIANAX raising him, clasp'd
 him to his enraptured bosom : “ En-
 joy thy honours, worthy youth !”
 cries he, “ Enjoy the rewards of
 “ thy valour, and thy virtue ! The
 “ mansion of Du' Monte, and these
 “ demains, are all I ever wish'd for,
 “ or will possess.”

JESSALIND

JESSALIND relieved her son from Aftianax's embrace; and, on her neck, received his tears of transport!

THE general confusion stood becalm'd in general astonishment and joy!

LORD Albion thus addressed them:

“ Above the selfish sentiments of
“ partiality for my own happiness,
“ sincere joy fills all my soul for
“ your restored felicity, and your
“ rewarded merit. And you, Lord
“ Belfort,

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“ Belfort, full of valour, and warm
“ with principles of honour ; go on
“ and scorn the little gains of self-
“ enjoyment, when an emulation of
“ the God, whose image it is you
“ wear, prompts to the exercise of
“ virtues, in the field of life. For
“ in virtue only true nobility con-
“ sists, and self approving conscience
“ calls it happiness.”

T H E E N D.

